| PUBLIC DISCLOSURE COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                                 |              |                      |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|----------------------|------------------------------------------------|
| ØCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828 | Candidate<br>Registration                       |              | C1<br>(1/2008)       | 100894894<br>AMENDS<br>100809210<br>03-20-2019 |
| Candidate's Name (Give candidate's full name.) Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                 |              |                      |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                 |              |                      | 360-220-4731                                   |
| ROSEMARY KAHOLOKULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                 |              |                      |                                                |
| Candidate's Committee Name (Do not abbreviate.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                 |              |                      | Fax Number                                     |
| COMMITTEE TO ELECT ROSEMARY KAHOLOKULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                 |              |                      |                                                |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                 |              |                      | Candidate's E-Mail Address                     |
| 5208 DOON WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                 |              |                      | KAHOLOKULA@COMCAST.NET                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County Zip + 4                                                                                                |                                                 |              |                      | Campaign E-Mail Address                        |
| ANACORTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | GIT                                             | 98221        |                      | KAHOLOKULA@COMCAST.NET                         |
| 1. What office are you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | running for?                                                                                                  | Legislative District, County or C               | ity          | Position No.         | Do you now hold this office?<br>Yes No X       |
| SUPERIOR COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | SKAGIT CO SUPERIOR CO                           |              | 2                    |                                                |
| 2. Political party (if partisan office)       3. Date of general or spe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                                 |              |                      | al election                                    |
| NON-PARTISAN 11/06/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                                 |              |                      |                                                |
| <ul> <li>4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</li> <li>Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.</li> </ul> |                                                                                                               |                                                 |              |                      |                                                |
| X Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                 |              |                      |                                                |
| 5. Treasurer's Name ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nd Address. Does treasurer perf                                                                               | orm <u>only</u> ministerial functions? Yes X_No | . See WAC 39 | 0-05-243 and         | Daytime Telephone Number                       |
| next page for details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | List deputy treasurers on attac                                                                               |                                                 |              | d on attached sheet. |                                                |
| ANDY LO<br>P.O. BOX 15855                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5, SEATTLE WA 981:                                                                                            | 15                                              |              |                      | 206-335-8815                                   |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                 |              |                      |                                                |
| 8. Campaign Bank or D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Depository                                                                                                    | Branch                                          |              |                      | City                                           |
| BECU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Delitical Committees List                                                                                     | BURLINGTON                                      |              |                      | BURLINGTON                                     |
| 9. Related or Affiliated Political Committees. List name, address and relationship.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                 |              |                      |                                                |
| <ol> <li>Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.</li> <li>Street Address, Room Number, City where campaign books will be available for inspection</li> </ol>                                                                                                                                                    |                                                                                                               |                                                 |              |                      |                                                |
| 5208 DOON WAY, ANACORTES<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail):360-220-4731 KAHOLOKULA@COMCAST.NET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                 |              |                      |                                                |
| 11. CERTIFICATION:<br>I certify that this report is true, complete and correct to the best of my knowledge.<br>Candidate's Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                                 |              |                      |                                                |
| ROSEMARY KAHOLOKULA 03-20-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                 |              |                      |                                                |