


<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p> </div> <div style="text-align: center;"> <h1 style="margin: 0;">Candidate Registration</h1> </div> </div>		<h1 style="font-size: 3em; margin: 0;">C1</h1> <p style="font-size: 0.8em;">(1/2008)</p>	<p style="font-size: 1.2em;">100897340</p> <p style="font-size: 1.2em;">04-08-2019</p>
Candidate's Name (Give candidate's full name.) HOLLIE HUTHMAN		Telephone Number 360-510-0782	
Candidate's Committee Name (Do not abbreviate.) HOLLIE HUTHMAN		Fax Number	
Mailing Address PO BOX 1510		Candidate's E-Mail Address HOLLIE@VOTEHOLLIE.COM	
City BELLINGHAM	County WHATCOM	Candidate's E-Mail Address HOLLIE@VOTEHOLLIE.COM	
Zip + 4 98227		Campaign E-Mail Address HOLLIE@VOTEHOLLIE.COM	
1. What office are you running for? Legislative District, County or City CITY COUNCIL MEMBER CITY OF BELLINGHAM			
Position No. Do you now hold this office? AL Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
2. Political party (if partisan office) NON PARTISAN		3. Date of general or special election 11/05/2019	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. HOLLIE HUTHMAN PO BOX 1510, BELLINGHAM WA 98227		Daytime Telephone Number 360-510-0782	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.			
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.			
8. Campaign Bank or Depository WECU	Branch HOLLY ST	City BELLINGHAM	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.			
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 2621 HAMPTON PL, BELLINGHAM In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-510-0782 HOLLIE@VOTEHOLLIE.COM			
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature HOLLIE HUTHMAN <div style="text-align: right;"> Date 04-08-2019 </div>			