


<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p> </div> <div style="text-align: center;"> <h1 style="margin: 0;">Candidate Registration</h1> </div> </div>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(1/2008)</p>	<p style="font-size: large; margin: 0;">100901626</p> <p style="margin: 10px 0 0 0;">05-07-2019</p>							
Candidate's Name (Give candidate's full name.) ELIZABETH A MOUNTSIER		Telephone Number 206-909-0583								
Candidate's Committee Name (Do not abbreviate.) FRIENDS OF BETH FOR D4		Fax Number								
Mailing Address 4616 25TH AVENUE NE PMB 383		Candidate's E-Mail Address MTSIER@OUTLOOK.COM								
City SEATTLE	County KING	Zip + 4 98105								
Campaign E-Mail Address mtsier@outlook.com										
<table style="width: 100%; border: none;"> <tr> <td style="width: 35%;">1. What office are you running for?</td> <td style="width: 30%;">Legislative District, County or City</td> <td style="width: 15%;">Position No.</td> <td style="width: 20%;">Do you now hold this office?</td> </tr> <tr> <td>CITY COUNCIL MEMBER</td> <td>CITY OF SEATTLE</td> <td>4</td> <td>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> </table>			1. What office are you running for?	Legislative District, County or City	Position No.	Do you now hold this office?	CITY COUNCIL MEMBER	CITY OF SEATTLE	4	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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CITY COUNCIL MEMBER	CITY OF SEATTLE	4	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
2. Political party (if partisan office) DEMOCRAT		3. Date of general or special election 11-05-2019								
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.										
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ELIZABETH A MOUNTSIER 4616 25TH AVENUE NE / PMB 383, SEATTLE WA 98105		Daytime Telephone Number 206-909-0583								
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.										
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.										
8. Campaign Bank or Depository BECU	Branch NORTH U-VILLAGE NFC 5105	City SEATTLE								
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.										
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 2011 NE RAVENNA BLVD, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 206-909-0583 MTSIER@OUTLOOK.COM										
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> Candidate's Signature ELIZABETH A MOUNTSIER </td> <td style="width: 40%; text-align: right;"> Date 05-07-2019 </td> </tr> </table>			Candidate's Signature ELIZABETH A MOUNTSIER	Date 05-07-2019						
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