

Reporting Form for: (check one)

Instructions on Page 3

- ☐ **INDEPENDENT EXPENDITURES** (Occurring at any time) — **\$100 or more**  
☐ **INDEPENDENT EXPENDITURE ADS** (Appearing within 21 days of an election) — **\$1,000 or more**  
☒ **ELECTIONEERING COMMUNICATIONS, Except Contributions** (Appearing within 60 days of an election) — **\$1,000 or more**

**1. Name and complete postal mailing address of sponsor:**

**NRA POLITICAL VICTORY FUND**  
**11250 WAPLES MILL ROAD**  
**FAIRFAX, VA 22030**

E-mail

**RSMITH@NRAHQ.ORG**

Telephone

**703-267-1152**

**2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.**

| Date Made | Date First Presented/<br>Mailed | Name and Address of<br>Vendor or Recipient                    | Description of Expenditure<br>(e.g., direct mail or newspaper, TV or radio ad) | Amount or Value<br>(*See Below) |
|-----------|---------------------------------|---|--|---------------------------------|
| 10/12/20  | 10/12/20                        | PROLIST, INC.<br>4510 BUCKEYSTOWN PIKE<br>FREDERICK, MD 21704 | ENDORSEMENT POSTCARDS  | 8,102.90                        |

Expenditures \$100 or less not itemized above \$ 0.00

| Amount or Value   | Total this report |
|---|-------------------|
| *If no reasonable estimate can be made of value, describe activity, services, property or right furnished precisely and attach copy of item produced or distributed.            | \$ 8,102.90       |
| Total independent expenditures and electioneering communications made during this election campaign. Include amounts shown in this report and previously submitted C-6 reports. | \$ 8,102.90       |

**3. List of candidate(s) or ballot proposition(s) identified in the advertising.**

| Candidate/Proposition | Office/District/<br>Proposition No.                | Party    | Check<br>Support or Oppose                                   | Show portion of current<br>expense attributable to<br>each candidate or<br>proposition | Show total C-6 expenses<br>related to each candidate/<br>proposition during election<br>campaign |
|-----------------------|--|----------|--|--|--|
| CALDIER, MICHELLE     | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 26 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 29.77   | \$ 29.77   |
| YOUNG, JESSE          | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 26 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 29.77   | \$ 29.77   |
| Chris Gildon,         | STATE SENATOR/LEG<br>DISTRICT 25 - SENATE          | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 32.63   | \$ 32.63   |
| CHAMBERS, KELLY       | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 25 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 32.63   | \$ 32.63   |

**Filer Name:****4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:**

- a) \_\_\_ An individual using only personal funds.  
 b) \_\_\_ An individual using personal funds and/or funds received from others.  
 c) \_\_\_ A business, union, group, association, organization, or other person using only general treasury funds.  
 d) \_\_\_ A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.  
 e) \_\_\_ A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 - .240)  
 f) ☒ A political committee filing C-5 reports. (RCW 42.17A.250)  
 g) \_\_\_ Other

**If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.**

**5. Sources giving in excess of \$250 for the electioneering communication:**

| Date Received | Source's Name, Address, City, State, Zip             | For individuals, Employer's Name, City and State | Amount         |
|---------------|--|--|----------------|
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  |  | \$             |
|               |  | Occupation                                       |                |
|               |  | Sub-Total  | \$ 0.00        |
|               | Continued on attached sheet <input type="checkbox"/> | Amount from attached pages                       | \$ 0.00        |
|               |  | <b>TOTAL FUNDS RECEIVED</b>                      | <b>\$ 0.00</b> |

| Sponsor of Independent Expenditure or Electioneering Communication   |                        |                                |                 |
|--|------------------------|--------------------------------|-----------------|
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that this expenditure was not made in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or an agent of a candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I further certify that the above information is true, complete, and correct to the best of my knowledge. | Signature              |                                | Printed Name    |
|  |                        |                                | ROBERT G. OWENS |
|  | Street address         |                                |                 |
|  | 11250 WAPLES MILL ROAD |                                |                 |
|  | City/State/Zip         |                                |                 |
|  | FAIRFAX                |                                | VA 22030        |
|  | Date Signed            | Place Signed (city and county) |                 |
|  | 10/13/20               | FAIRFAX FAIRFAX                |                 |
| *RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."   |                        |                                |                 |

# C6 Continuation Page

| 3. List of candidate(s) or ballot proposition(s) identified in the advertising. |  |          |  | Show portion of current expense attributable to each candidate or proposition | Show total C-6 expenses related to each candidate/ proposition during election campaign |
|---|--|----------|--|---|---|
| Candidate/Proposition   | Office/District/<br>Proposition No.                | Party    | Check<br>Support or Oppose                                   |   |   |
| JACOBSEN, CYNTHIA   | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 25 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 32.63  | \$ 32.63  |
| TAKKO, DEAN   | STATE SENATOR/LEG<br>DISTRICT 19 - SENATE          | DEMOCRAT | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 176.24   | \$ 176.24   |
| BLAKE, BRIAN  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 19 - HOUSE | DEMOCRAT | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 176.24   | \$ 176.24   |
| WALSH, JAMES  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 19 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 176.24   | \$ 176.24   |
| Jennifer Anderson<br>Sefzik,  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 42 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 210.09   | \$ 210.09   |
| VAN WERVEN, LUANNE  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 42 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 210.09   | \$ 210.09   |
| WILSON, LYNDIA  | STATE SENATOR/LEG<br>DISTRICT 17 - SENATE          | REPUBLIC | <input type="checkbox"/> <input checked="" type="checkbox"/> | \$ 260.17   | \$ 260.17   |
| HARRIS, PAUL  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 17 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 260.17   | \$ 260.17   |
| KRAFT, VICKI  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 17 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 260.17   | \$ 260.17   |
| BALLARD, KEVIN  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 28 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 494.54   | \$ 494.54   |
| NYE, CHRIS  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 28 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 494.54   | \$ 494.54   |
| O'BAN, STEVEN   | STATE SENATOR/LEG<br>DISTRICT 28 - SENATE          | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 494.54   | \$ 494.54   |
| Gregory L Gilday,   | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 10 - HOUSE | REPUBLIC | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 882.25   | \$ 882.25   |
| William Urban Bruch,  | STATE<br>REPRESENTATIVE/LEG<br>DISTRICT 10 - HOUSE | REPUBLIC | <input type="checkbox"/> <input checked="" type="checkbox"/> | \$ 882.25   | \$ 882.25   |
| MUZZALL, RONALD   | STATE SENATOR/LEG<br>DISTRICT 10 - SENATE          | REPUBLIC | <input type="checkbox"/> <input checked="" type="checkbox"/> | \$ 882.25   | \$ 882.25   |
| WYMAN, KIMBERLEY  | SECRETARY OF<br>STATE/State of<br>Washington       | REPUBLIC | <input type="checkbox"/> <input checked="" type="checkbox"/> | \$ 2,085.69   | \$ 2,085.69   |