

711 CAPITOL WAY RM 206 PO BOX 40908 **OLYMPIA WA 98504-0908** (360) 753-1111

GRASS ROOTS LOBBYING

PDC FORM

THIS SPACE FOR OFFICE USE

		TOLL FREE 1-877-601-2828		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		DATE FILED PDC
Sponsor's n American		sualty Insurance Association				JAN 22 2021
Address 8700 Wes	st Bryn Maw	r Avenue, Suite 1200s				JAN ZZ ZUZI
City Chicago		State Illinois	Zip 60631	Telephone (847 ₎ 297 ₋ 7	800	
	e the topic(s) or legislation about which the campaign is co	onducted. Include bill, rul	e, rate, standard numbe	er, if 2.	This report covers:
any. SB 5010 -	Credit Base	ed Insurance Scoring			×	Registration (Initial report)
GD 3010 -	Orean Dase	a madrance ocoming	3			Monthly report
					\dashv_{\vdash}	From To Final report
	principal offi ation or othe	cers of the group or organization if the sponsor rentity.	or is a business, union, as	sociation, political		(Campaign is ended)
N	AME	TITLE		ADDRESS		
See attac	chment A	•				
		,				
4. Who is o	organizing o	r managing the campaign? List persons or fir			lic relation	s and advertising agents.
N.	AME AND A	ADDRESS as, LLC	OCCUPATION OR BUS Public Relations	INESS	TERM: Cons	S OF COMPENSATION ultant/Project Fee
5	Centerpoint	te Drive, Suite 570 b, OR 97035				
	_				0	
	CONorthwe	st mbia Avenue, Suite 600	Research		Cons	ultant/Project Fee
P	ortland, OR	97201				
5. Expendi	tures Made	Or Incurred In The Campaign:				
1.	Previous	expenditures (from line 4, last L-6 report)				\$ 0.00
2.	Expense	es this reporting period:		<u>\$</u>		
	A.	Radio		-		
	В.	Television			`	
	C.	Newspapers, magazines				•
	D.	Brochures, signs				
	E.	Printing and mailing		<u> </u>		
	F. '	Consultants, public relations			343.75	,
	G.	Office expense, travel, salaries		201	1.93	
	H.	Contributions				
	l.	Entertainment		<u> </u>		
	J.	Other expenses				
3.	Total exp	penditures this period (lines 2a-2j)				\$ 67,355.68
4.	Total exp	penditures in the campaign (lines 1 + 3)		, v		\$ 67,355.68

This report covers: Sponsor's name 12.23.2020 - 1.22.2020 American Property Casualty Insurance Association 6. Contributions: List each person or organization who has contributed \$25 or more during this report period ADDRESS, CITY, ZIP **AMOUNT** \$ 2,500.00 436 Walnut Street Chubb Philadelphia, PA 19106 1148 Fremont Way 12,500.00 Farmers Insurance Sacramento, CA 95818 3601 Vincennes Rd National Association of Mutual Insurance 12,500.00 Indianapolis, IN 46268 Companies 8700 W. Bryn Mawr Avenue, Suite 1200s 63,000.00 American Property Casualty Insurance Association Chicago, IL 60631 American Property Casualty Insurance Association 8700 W. Bryn Mawr Avenue, Suite 1200s 2,011.93 In-Kind Staff Time Chicago, IL 60631 5.000.00 1460 Wells Street Mutual of Enumclaw Insurance Company Enumclaw, WA 98038 40,000.00 1500 Water Street SW, #2 **NW Insurance Council** Olympia, WA 98501 List Total Amount From Any Attached Pages Total Amount Received In Contributions Less Than \$25 Where Contributor's Name Is Not Listed...... \$137,511.93 Total Contributions This Period..... \$137,511.93 Total Contributions During The Campaign..... CERTIFICATION: I hereby certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge. Name and title Joseph DiGiovanni, Senior Vice President 01/22/2021 INSTRUCTIONS

WHO SHOULD FILE THIS FORM: Any person making grass roots lobbying expenditures not reported by a registered lobbyist, a candidate, or a political committee exceeding \$1,400 in the aggregate in any three month period or exceeding \$700 in the aggregate in any one month in presenting a program addressed to the public, a substantial portion of which is intended, designed, or calculated primarily to influence state legislation.

FILING DEADLINE: Within 30 days after becoming a sponsor of a grass roots lobbying campaign. Thereafter, sponsors file monthly reports on the 10th of the month covering the preceding calendar month. Termination notice is to accompany the final monthly report.

SEND REPORT TO:

Public Disclosure Commission 711 Capitol Way, Rm 206

PO Box 40908

Olympia, WA 98504-0908

QUESTIONS:

CALL (360) 753-1111, OR TOLL FREE 1-877-601-2828

ATTACHMENT A	MENTA		American Property Casualty Insurance Association - Officers	ion - Officers					
FIRSTNAME	FIRSTNAME MIDDLENAME LASTNAME	LASTNAME	TITLE	ADDRESS1	ADDRESS2	CITY	STATE	ZIP	COUNTRY
David	A	Sampson	President and Chief Executive Officer		Ave Suite 1200S	Chicago	=	50631	USA
June	7	Holmes	Chief Operating Officer and Treasurer		Ave Suite 1200S	Chicago	F	60631	USA:
Paul	n	Blume	Senior Vice President, State Government and Member Relations		Ave Suite 1200S	Chicago	=	50531	USA
Joseph		DiGiovanni	Senior Vice President, State Government	555 12th St, NW	Suite 550	Washington	8	2002	ASI
Robert	A	Gordon	Senior Vice President, Policy Development and Research	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago	_	60631	USA
Jessica	Hanson	Hanna	Senior Vice President, Public Affairs	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago	=	60631	USA
Claire		Howard	Senior Vice President, Corporate Secretary and General Counsel	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago	=	60631	USA
Scott		Joyner	Vice President, Information Technology	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago	=	60631	USA
Marx		1	Senior Vice President, Chief Financial Officer and Assistant Treasurer	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago	=	60631	USA
Namaniei	7	Wienecke	Senior Vice President, Federal Government Relations	8700 W Bryn Mawr Ave	Ave Suite 1200S	Chicago I	F	60631	ASU
Siegnen		Zielezienski	Zielezienski i Executive Vice President and Chief Legal Officer	555 12th St, NW	Suite 550	Washington	00	20004	USA