

GRASS ROOTS LOBBYING

PDC FORM
L-6
 (12/14)

THIS SPACE FOR OFFICE USE

DATE FILED
MAY 11 2023
WA STATE PDC

Sponsor's name **NW Coalition for Energy Choice (NWCEC)**
 Address **19300 Molalla Ave #3154**
 City **Oregon City** State **Oregon** Zip **97045** Telephone **(503)344 -6637**

1. Describe the topic(s) or legislation about which the campaign is conducted. Include bill, rule, rate, standard number, if any.
The NWCEC promotes, advocates for, and preserves energy choice, affordability and reliability, and oppose WA State building code proposals that limit energy choice.

2. This report covers:
 Registration (Initial report)
 Monthly report From 4/1/23 To 4/30/23
 Final report (Campaign is ended) /

3. List the principal officers of the group or organization if the sponsor is a business, union, association, political organization or other entity.

NAME	TITLE	ADDRESS
Kurt Swanson, NWCEC President	Political Coordinator/Business Development Specialist, UA Local 290	7030 Tacoma Mall Blvd Suite 300 Tacoma, WA 98409
Janet Kelly, NWCEC Secretary	Director, Federal and State Government Affairs, Puget Sound Energy	355 110th Ave NE Mailstop EST11E Bellevue, WA 98009
Collins Sprague, NWCEC Treasurer	Director of Government Relations, Avista Corporation	PO Box 3727, MSC-17 Spokane, WA 99202

4. Who is organizing or managing the campaign? List persons or firms hired to assist in the campaign, including public relations and advertising agents.

NAME AND ADDRESS	OCCUPATION OR BUSINESS	TERMS OF COMPENSATION
NW Coalition for Energy Choice (NWCEC)	501 (c) 4	On Contract with the NWCEC
Real Strategies	Consulting Firm	

5. Expenditures Made Or Incurred In The Campaign:

1. Previous expenditures (from line 4, last L-6 report)		\$ 66,285.72
2. Expenses this reporting period:	\$ 0	
A. Radio	_____	
B. Television	_____	
C. Newspapers, magazines	_____	
D. Brochures, signs	_____	
E. Printing and mailing	_____	
F. Consultants, public relations	_____	
G. Office expense, travel, salaries	_____	
H. Contributions	_____	
I. Entertainment	_____	
J. Other expenses	_____	
3. Total expenditures this period (lines 2a-2j)		\$ 0
4. Total expenditures in the campaign (lines 1 + 3)		\$ 66,285.72

