

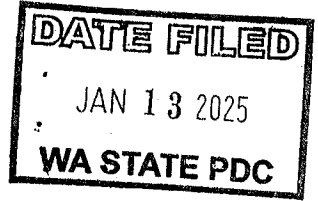


PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

**GRASS
 ROOTS
 LOBBYING**

PDC FORM
L-6
 (Rev 6/2024)

THIS SPACE FOR OFFICE USE



Sponsor's name
 Black Excellence In Cannabis

Occupation and employers
 Cannabis Advocacy/Consultant/Grassroots

Address
 220 Ferndale Ave NE

City Renton State WA Zip 98056 Telephone 253-457-4318

1. Describe the topic(s) or legislation about which the campaign is conducted. Include bill, rule, rate, standard number, if any.
 Advocating and Consultants for the passage of House Bill 1141 Cannabis Worker Rights.

2. This report covers:

- Registration (Initial report)
- Monthly report From To
- Final report (Campaign is ended)

3. List the principal officers of the group or organization if the sponsor is a business, union, association, political organization or other entity.

| NAME | TITLE | ADDRESS |
|---------------|-----------------|---------------------------------------|
| Peter Manning | Owner/President | 220 Ferndale Ave NE, Renton, WA 98056 |

4. Who is organizing or managing the campaign? List persons or firms hired to assist in the campaign, including public relations and advertising agents.

| NAME AND ADDRESS | OCCUPATION OR BUSINESS | TERMS OF COMPENSATION |
|------------------|--|-----------------------|
| Peter Manning | President/Black Excellence In Cannabis | Salaried |

5. Expenditures Made Or Incurred In The Campaign:

1. Previous expenditures (from line 4, last L-6 report)

\$⁰

2. Expenses this reporting period:

\$

| Description (quantity, services, dates presented to the public, etc.) | Vendor name and address | Total cost |
|--|-------------------------|------------|
| A. Advertising – Radio, television | | \$ 0 |
| B. Advertising - Digital | | \$ 0 |
| C. Advertising – Newspapers, magazines, print media | | \$ 0 |

| | | |
|---|--|-----------|
| D. Advertising – Brochures, signs, printing mailing | | \$ 1,000 |
| E. Advertising - Other | | \$ |
| F. Consultants, public relations | | \$ |
| G. Office expense, travel, salaries | | \$ 20,000 |
| H. Contributions | | \$ |
| I. Entertainment | | \$ |
| J. Other expenses | | \$ 9,000 |

3. Total expenditures this period (lines 2a-2j) 30,000
\$

4. Total expenditures in the campaign (lines 1 + 3) \$30,000

Sponsor's name: Black Excellence In Cannabis

This report covers:

6. Contributions:

Sept 24-Dec 24

List each person or organization who has contributed \$100 or more during this report period

| NAME | ADDRESS, CITY, ZIP | OCCUPATION AND EMPLOYER | AMOUNT |
|-----------|---------------------|-------------------------|-----------|
| UFCW 3000 | 23040 Pacific Hwy S | Retail Workers Union | \$ 30,000 |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |

List Total Amount From Any Attached Pages \$

Total Amount Received In Contributions Less Than \$100 Where Contributor's Name Is Not Listed \$

| | |
|---|-----------|
| Total Contributions This Period | \$ 30,000 |
| Total Contributions During The Campaign | \$ 30,000 |

CERTIFICATION: I hereby certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

| | | |
|-------------------------------|---------------|----------|
| Name and title | Signature | Date |
| Peter Manning/Owner President | Peter Manning | 1/7/2025 |

INSTRUCTIONS

WHO SHOULD FILE THIS FORM: Any person or entity making grassroots lobbying expenditures not reported by, a candidate, or a political committee **exceeding \$1,500** in the aggregate in a one-month period or **exceeding \$3,000** in the aggregate in any three-month period must register as a sponsor of a grassroots lobbying campaign. Exception: If an organization sends a notice about pending legislation to its members, or a corporation sends a similar message to its stockholders, the expenses related to these activities are not reportable as grassroots lobbying.

FILING DEADLINE: A campaign must register and file its initial grassroots lobbying report within 24 hours of the initial presentation to the public when that occurs during the period beginning 30 days before the regular legislative session through the end of that session, or during any special session.

Any other time of the year, grassroots lobbying campaigns must register with the PDC within five days of the initial presentation to the public. Thereafter, sponsors file monthly reports on the 10th of the month covering the preceding calendar month. When the campaign is finished and the last report is being filed, check the final report box.

SEND REPORT TO:

Public Disclosure Commission
 711 Capitol Way, Rm 206
 PO Box 40908
 Olympia, WA 98504-0908

QUESTIONS:

CALL (360) 753-1111, OR TOLL FREE 1-877-601-2828

