

Washington State Public Disclosure Commission
CO Jennifer Hansen, Filer Assistance
P.O.Box 40908
Olympia, WA 98304-0908

1-28-2010

RECEIVED

FEB -1 2010

Spokane County Auditor, Vicky Dalton
1033 W Gardner
Spokane, WA 99260

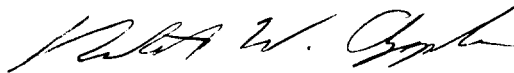
Public Disclosure Commission

DATE FILED PDC

JAN 29 2010


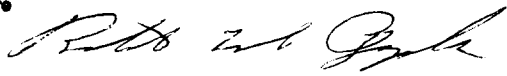
Jennifer Hansen and Vicky Dalton:

As have been informed please find enclose PDC form C-1 with copy of original letter sent you regarding my candidacy for 3rd District Representative Position #1 office. Please e-mail or mail an access code that I might be able to file any other PDC forms for reporting. You may contact me if there are any further problems and please do so timely.



1/28/2010

Robert "Bob" W. Apple, candidate
2509 N Upriver Ct.
Spokane WA 99217
(509)487-4107
cometapple@msn.com

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(1/2008)</small>	DATE FILED PDC JAN 29 2010
Candidate's Name (Give candidate's full name.) Robert "Bob" W. Apple				Telephone Number (509) 487-4107	
Candidate's Committee Name (Do not abbreviate.) Committee to elect Bob Apple				Fax Number ()	
Mailing Address 2509 N Upriver Ct.				Candidate's E-Mail Address cometapple@msn.com	
City Spokane	County Spokane	Zip + 4 99217-7294	Campaign E-Mail Address		
1. What office are you running for? Legislative Representative		Legislative District, County or City 3rd	Position No. 1	Do you now hold this office? Yes <input type="checkbox"/> No X	
2. Political party (if partisan office) Democratic			3. Date of general or special election Aug. 17, 2010		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number ()	
Unknown at this time					
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.					
<input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."					
<input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository Bank of America		Branch Hillyard		City Spokane	
9. Related or Affiliated Political Committees. List name, address and relationship.					
<input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 2509 N Upriver Ct, Spokane					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509)487-4107					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date 1/28/2010	