


PUBLIC DISCLOSURE COMMISSION  <div style="font-size: small; margin-top: 5px;"> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 </div>		<h1 style="margin: 0;">Candidate Registration</h1>		<div style="font-size: 2em; font-weight: bold;">C1</div> <div style="font-size: x-small;">(1/2008)</div>	100374360 AMENDS 100362550 08-17-2010
Candidate's Name (Give candidate's full name.) JONES E ATTERBERRY				Telephone Number 360-708-8935	
Candidate's Committee Name (Do not abbreviate.) TO ELECT JONES ATTERBERRY PUD COMMISSIONER				Fax Number 360-757-7775	
Mailing Address 19856 LEI GARDEN ROAD				Candidate's E-Mail Address JONESATTERBERRY@HOTMAIL.L.	
City BURLINGTON		County SKAGIT		Zip + 4 98233	
				Campaign E-Mail Address jonesatterberry@hotmail.	
1. What office are you running for? PUBLIC UTILITY COMMISSIONER		Legislative District, County or City SKAGIT PUD 01 - WATER		Position No. 3 Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office) NON PARTISAN			3. Date of general or special election 11-02-2010		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. JONES E ATTERBERRY 19856 LEI GARDEN ROAD, BURLINGTON WA 98233				Daytime Telephone Number 360-708-8935	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. JONES E ATTERBERRY, TEASURE, 19856 LEI GARDEN ROAD, BURLINGTON WA 98233					
8. Campaign Bank or Depository CASCADE BANK		Branch BURLINGTON		City BURLINGTON	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 19856 LEI GARDEN ROAD, BURLINGTON In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-708-8935 360-757-7775					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div> Candidate's Signature JONES E ATTERBERRY </div> <div> Date 08-17-2010 </div> </div>					