PUBLIC DISCLOSE	URE COMMISSION  711 CAPITOL WAY RM 20 PO BOX 40808 OLYMPIA WA 98804-0908 (340) 783-1111 TDI FIRE 1-877-891-2828
	Tell Free 1-577-601-2828

## Candidate Registration

<b>C1</b>
(1/2008)

DATE FILED PDC

	(340) 783-1111 Toll Free 1-877-601-2828	Registra	ation		(1/2008)	.DCT 31 2009			
	didate's Name (Give candidate's full name.)					Telephone Number (509) 990.9219			
_	Andrew S Billig didate's Committee Name (Do not abbreviate.)					Fax Number			
-	Friends of Andy Billig	( )							
Mai	ing Address					Candidate's E-Mail Address			
PO Box 145						andybillig@comcast.net			
City	_	County				Campaign E-Mail Address			
	Spokane	Spokane		99210		same			
1.	What office are you running for?	Legislative District, County or City		Position No.		Do you now hold this office?			
	State Representative	ive 03		·	01	Yes No 🛛			
2.	Political party (if partisan office)  Democrat	3. Date of general or sp			-				
4.		November you plan to spend during your entire election campaign, including the primary and general elections? Ba							
the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required									
and changing reporting options.									
	Option I MINI REPORTING: In addition to my fiting fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.								
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.									
5.	Treasurer's Name and Address. Does treasurer perform	only ministerial function	ns? Yes_X No			Daytime Telephone Number			
	next page for details. List deputy treasurers on attached sheet.			☐ Continued	on attached	(509) 939.1897			
	Barbara Marney 2705 E Mt Vernon D	rive Spokane V	VA 99223			(101,010			
6.	Parsons who perform only ministerial functions on your h	schalf and on hoholf of	other condidates or natition	ol oomuitto	listana dila	and address of the control of the co			
U.	Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.								
	none								
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."									
			Control on your bonds. Else	manno, uue an	u address. See	Continued on attached sheet.			
	Sharon Smith Commi	Sharon Smith Committee Co-Chair 820 N Post Street #603 Spokane W							
	Nancy Isserlis Commi	ttee Co-Chair	700 14/ 00-4 4			2000			
	Mancy isseries Commi	ttee Co-Chair	708 W 23rd Av	enue Spoi	kane wa s	39203			
	M Gage Stromberg III Commi	300 Spoka	ane WA 99201						
	M Gage Stromberg III Committee Co-Chair 1325 W 1st Avenue Suite 300 Spokane WA 99201								
8.	Campaign Bank or Depository		Branch			City			
	Washington Trust Bank		downtown			Spokane			
9.	Related or Affiliated Political Committees. List name, add	dress and relationship.			I	Continued on attached sheet.			
	Friends of Andy Billig PO Box 145 Spokane WA 99210 – campaign committee								
10.	Campaign books must be open to the public by appointm	ent between 8 a.m. and	18 p.m. during the eight d	ays before the	election, excep	t Saturdays, Sundays, and legal			
	holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.								
	Street Address, Room Number, City where campaign books will be available for inspection								
	1211 W 15th Avenue Spokane WA								
11.	In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ( 509 990.9219)  CERTIFICATION:								
	I certify that this report is true, complete and correct to the best of my knowledge.								
	Candidate's Signature Date								
	/ / / A	, IC	1 / 1		103	1 TO 176			