| 711 CAPITOL WAY RM 208 PO BOX 40908  | Candidate  |  | DATE FILED PDC                                   |
|--|--|--|--|
| OLYMPIA WA 98504-0908<br>(380) 753-1111<br>Toli Free 1-877-601-2828  | Registration   | <b>C1</b>  | JUL. <b>0 5</b> 2007                             |
| Candidate's Name (Give candidate's full name.)   |  |  | Telephone Number                                 |
| Robert C Black   |  |  | (206) 465 2822                                   |
| andidate's Committee Name (Do not abbreviate.)   |  |  | Fax Number                                       |
| Bob Black  |  |  | (425) 485 8522                                   |
| P.O.Box 15884  |  |  | Candidate's E-Mail Address Robert394@verizon.net |
| Seattle  | King   | 98028  | Campaign E-Mail Address Bobcblack@verizon.net    |
| What office are you running for? City Council  | Legislative District, County or City <b>Kenmore</b>  | Position No.   | Do you now hold this office? Yes No              |
| Political party (if partisan office)   | entire election campaign, including the primary a  | 3. Date of general or speci<br>11-06-2007                        |  |
| voters pamphlets. I will not accept more than  | my filing fee of \$45.00, I will raise and spend no more th \$300 in the aggregate from any contributor except mys Full Reporting system. I will file the frequent, detailed c | elf.   |  |
| . Treasurer's Name and Address. Candidate may be sheet   | pe treasurer. List deputy treasurers on attached sheet.  | ☐ Continued on attached  | Daytime Telephone Number                         |
| Same as Above  |  |  | (206) 4652822                                    |
| Committee Officers. List name, title and address.  | Continue on attached sheet if necessary. See reverse   | for definition of "officer."                                     | Continued on attached sheet                      |
| N/A  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Campaign Bank or Depository  | Branch   |  | City   |
| Campaign Bank or Depository  | Branch   | 1.04.00  | City   |
| N/A  Related or Affiliated Political Committees. List nar  | ·  |  | City   |
| N/A  | ·  |  | City   |
| N/A  Related or Affiliated Political Committees. List nar  | ·  |  | City   |
| N/A  Related or Affiliated Political Committees. List nar  | ·  |  |  |
| N/A  Related or Affiliated Political Committees. List nar N/A  Campaign books must be open to the public by ap | ·  | lays before the election, exce<br>where the inspection will take | ☐ Continued on attached sheet                    |

Candidate's Signature

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Date

06-01-2007