
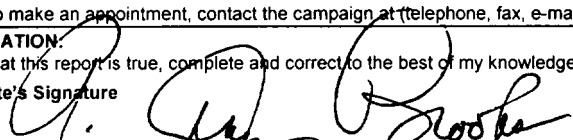


PUBLIC DISCLOSURE COMMISSION  <div style="display: inline-block; vertical-align: middle; margin-left: 10px;"> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 763-1111 Toll Free 1-877-601-2828 </div>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(3/06)</small>	DATE FILED PDC APR 20 2007
Candidate's Name (Give candidate's full name.) A. Jean Brooks				Telephone Number (253) 312-7688	
Candidate's Committee Name (Do not abbreviate.) Committee to Re-Elect Jean Brooks				Fax Number (253) 756-7401	
Mailing Address 9212 Madrone Cir W				Candidate's E-Mail Address electjeanbrooks@yahoo.com	
City University Place	County Pierce	Zip + 4 98467	Campaign E-Mail Address Ronnie@harbornet.com		
1. What office are you running for? City Council		Legislative District, County or City University Place	Position No. 7	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office) 			3. Date of general or special election November, 2007		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet Gaynelle Minton/2516 Tacoma Ave/Tacoma, WA 98402				Daytime Telephone Number (253) 203-6941	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet Ronnie Bush/Campaign Manager 3716 N 37th St, Tacoma, WA 98407 Gail Kirk/Campaign Chair 2602 S Union B-307, Tacoma, WA 98405					
7. Campaign Bank or Depository TBD		Branch 		City 	
8. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet					
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 2516 Tacoma Ave/Tacoma, WA 98402 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ((253) 203-6941)					
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature  Date 4/20/07					