

Amended

 PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (3/06)	DATE FILED PDC JUL 09 2007
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Candidate's Name (Give candidate's full name.) <i>Leslie Stephen Brooks</i>	Telephone Number <i>(425) 334-1191</i>
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Candidate's Committee Name (Do not abbreviate.) <i>Citizen's for Stephen Brooks</i>	Fax Number ()
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Mailing Address <i>2308 - 114th DR NE</i>	Candidate's E-Mail Address <i>sbrooks@kenda.com</i>
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City <i>Lake Stevens</i>	County <i>Snohomish</i>	Zip + 4 <i>98258-9195</i>	Campaign E-Mail Address
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1. What office are you running for? <i>City Council</i>	Legislative District, County or City <i>Lake Stevens</i>	Position No. <i>3</i>	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
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2. Political party (if partisan office) <i>N/A - Non Partisan</i>	3. Date of general or special election <i>November 6, 2007</i>
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4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet	Daytime Telephone Number
<i>L. Stephen Brooks (candidate)</i>	<i>(425) 334-1191</i>

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet						
<table border="0"> <tr> <td><i>Judith A. Brooks - Secretary</i></td> <td><i>Tonya Christoffersen - Chair</i></td> </tr> <tr> <td><i>2308 - 114th DR NE</i></td> <td><i>12606 11th AVE NE</i></td> </tr> <tr> <td><i>Lake Stevens, WA 98258</i></td> <td><i>Marysville, WA 98271</i></td> </tr> </table>	<i>Judith A. Brooks - Secretary</i>	<i>Tonya Christoffersen - Chair</i>	<i>2308 - 114th DR NE</i>	<i>12606 11th AVE NE</i>	<i>Lake Stevens, WA 98258</i>	<i>Marysville, WA 98271</i>
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<i>Lake Stevens, WA 98258</i>	<i>Marysville, WA 98271</i>					

7. Campaign Bank or Depository	Branch	City
<i>North County Bank</i>	<i>Frontier Village Lake Stevens</i>	<i>Lake Stevens</i>

8. Related or Affiliated Political Committees. List name, address and relationship.

None

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
*1804 Main Street
 Lake Stevens, WA 98258*

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): *(425) 334-1191*

10. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature: *Leslie Stephen Brooks* Date: *7/7/07*