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FEB 23 2010

Public Disclosure Commission

DATE FILED PDC

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Updated

PUBLIC DISCLOSURE COMMISSION  <div style="clear: both;"></div> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		C1 <small>(1/2008)</small>	DATE FILED PDC FEB 22 2010
Candidate's Name (Give candidate's full name.) Nicholas A. Carlson				Telephone Number (425) 686-2654	
Candidate's Committee Name (Do not abbreviate.) Committee to Elect Nicholas Carlson				Fax Number ()	
Mailing Address 10709 Valley View Rd., #A-104				Candidate's E-Mail Address nicholascarl39@hotmail.com	
City Bothell	County WA	Zip + 4 98011	Campaign E-Mail Address nicholas@carlsonforhous e.com		
1. What office are you running for? WA State Representative		Legislative District, County or City 1	Position No. 1	Do you now hold this office? Yes <input type="checkbox"/> No X	
2. Political party (if partisan office) Democrat			3. Date of general or special election 11/2/10		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. To Be Determined				Daytime Telephone Number ()	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. To Be Determined					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. To Be Determined					
8. Campaign Bank or Depository Chase		Branch Bothell		City Bothell	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. None					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 10709 Valley View Rd., #A-104 Bothell, WA 98011 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 686-2654					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date 2/22/10 