


PUBLIC DISCLOSURE COMMISSION  <div style="font-size: small; margin-top: 5px;"> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 </div>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <div style="font-size: x-small;">(1/2008)</div>	<div style="font-size: large;">100422765</div> <div style="font-size: large; margin-top: 20px;">08-02-2011</div>
Candidate's Name (Give candidate's full name.) BRUCE Q CHANDLER				Telephone Number 509-854-2813	
Candidate's Committee Name (Do not abbreviate.) BRUCE CHANDLER CAMPAIGN				Fax Number	
Mailing Address P.O. BOX 1108				Candidate's E-Mail Address CHANDBO@BENTONREA.COM	
City ZILLAH		County YAKIMA		Zip + 4 98953	
				Campaign E-Mail Address chandbq@bentonrea.com	
1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office? STATE REPRESENTATIVE LEG DISTRICT 15 - HOUSE 1 Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
2. Political party (if partisan office) REPUBLICAN			3. Date of general or special election 11-06-2012		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. </div> </div>					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet. ANGELA K WENTZ 3702 KERN ROAD, YAKIMA WA 98902				Daytime Telephone Number 509-575-1040	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. ERIN M. SMITH, CAMPAIGN COORDINATOR, 2151 CHEYNE ROAD, ZILLAH WA 98953					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository KEY BANK		Branch ZILLAH		City ZILLAH	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 3702 KERN ROAD, YAKIMA In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 509-575-1040 509-457-2145					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Candidate's Signature BRUCE Q CHANDLER </div> <div style="width: 45%; text-align: right;"> Date 08-02-2011 </div> </div>					