

RECEIVED

SEP 22 2009

Public Disclosure
Commission

COPY

9/21/09

Public Disclosure Commission
711 Capitol Way Rm. 206
PO Box 40908
Olympia WA 98504-0908

DATE FILED PDC

SEP 21 2009

To Whom It May Concern:

I wish to request to change my PDC reporting option from "mini reporting" to "full reporting" effective 9/21/09.

I have notified my opponent in writing by letter addressed to the mailing address noted on his PDC C1 form. This letter was mailed 9/21/09 and was sent by first class mail.

I have included a copy of the letter sent to him.

I have also included a new C1 form and have filed a copy with the Kitsap County elections officer.

I have also included a C-3 form and C-4 form will be submitted before Oct 13, 2009.

Please contact me if there is additional submittals I should be making.

Thank you very much for the communications and reminders you have provided thus far.

Gillian Gregory
Gillian Gregory


Candidate for Re-Election

Position #4, North Kitsap Fire and Rescue

(360) 297-4082 hm phone

wk phone – pvt – please do not release

cell – pvt – please do not release

PUBLIC DISCLOSURE COMMISSION  <div style="clear: both;"></div> <p>711 CAPITOL WAY RM 208 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(1/2008)</p>		<h2 style="margin: 0;">DATE FILED PDC</h2> <h2 style="margin: 0;">SEP 21 2009</h2>	
Candidate's Name (Give candidate's full name.) <i>Gillian Gregory</i>				Telephone Number <i>(360) 297-4082</i>			
Candidate's Committee Name (Do not abbreviate.) <i>Gillian</i> <i>Committee to Re-Elect Gregory for Fire Commissioner</i>				Fax Number ()			
Mailing Address <i>PO Box 905</i>				Candidate's E-Mail Address			
City <i>Kingston</i>		County <i>Kitsap</i>		Zip + 4 <i>98346</i>		Campaign E-Mail Address	
1. What office are you running for? <i>Fire Commissioner</i>		Legislative District, County or City <i>North Kitsap</i>		Position No. <i>#4</i>		Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office) <i>N/A</i>				3. Date of general or special election <i>Nov 3 2009</i>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number	
<i>PAT PEARSON</i> <i>25541 Gamble Bay Rd NE Kingston 98346</i>						<i>(360) 297-7077</i>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.							
<i>NONE</i>							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."							
<i>NONE</i>							
8. Campaign Bank or Depository <i>First Tech Credit Union</i>				Branch <i>Seattle</i>		City <i>Seattle</i>	
9. Related or Affiliated Political Committees. List name, address and relationship.							
<i>NONE</i>							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection <i>22990 Seatter Rd NE Kingston</i> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <i>(360) 297-4082</i>							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature <i>Gillian A. Gregory</i>						Date <i>9-21-09</i>	

DATE FILED PDC


SEP 21 2009

9/21/09

D. Scott Henden
26124 Calvary Ln NE
Kingston WA 98346

Dear Mr. Henden:

I wish to inform you that in compliance with the standards and guidelines set forth by the Public Disclosure Commission of Washington State, I will be changing my campaign filing status to "Full Reporting," effective immediately.


Gillian Gregory
PO Box 905
Kingston WA 98346