



PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(3/06)</small>	DATE FILED PDC JUL 16 2007
Candidate's Name (Give candidate's full name.) Mark Steven Hanneman				Telephone Number (509) 628-1862	
Candidate's Committee Name (Do not abbreviate.) Hanneman 2007				Fax Number (509) 628-1862	
Mailing Address 3202 East Lattin Road				Candidate's E-Mail Address OldDrummer55@aol.com	
City West Richland	County Benton	Zip + 4 99353		Campaign E-Mail Address Hanneman2007@aol.com	
1. What office are you running for? City Council		Legislative District, County or City West Richland		Position No. 4	
2. Political party (if partisan office) N/A		3. Date of general or special election November 6, 2007			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>42.00</u> , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet Gregory P. McDowell, 3905 Southlake Dr., W. Richland, WA 99353				Daytime Telephone Number (509) 628-1213	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet Heather J. Karamanos, Chairman, 3401 Mt. Anderson Court, West Richland, WA 99353					
7. Campaign Bank or Depository HAPO		Branch N/A		City Richland	
8. Related or Affiliated Political Committees. List name, address and relationship. None					
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 3202 East Lattin Rd., W. Richland, WA 99353					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 628-1862					
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date <div style="display: flex; justify-content: space-between; align-items: center;">  7/15/07 </div>					

SEE INSTRUCTIONS ON REVERSE