

## Candidate

	PO BOX 40908 OLYMPIA WA 58504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Registration	(3/06)	MAI 3 1 200/
Candidate's Name (Give candidate's full name.)				Telephone Number
John William Harkness III				(509) 447-0761
Candidate's Committee Name (Do not abbreviate.)				Fax Number
Harkness for Port Commissioner				( )
Mailing Address				Candidate's E-Mail Address
6034 North	n Shore Road			jharkness@earthnet.ws
City		County	Zip + 4	Campaign E-Mail Address
Newport		Pend Oreille	99156	jharkness@earthnet.ws
What office are yo	ou running for? IMissioner	Legislative District, County or City Pend Oreille	Position No.	Do you now hold this office?  Yes X No
2. Political party (if pa	*		12 5-4	<del></del>
Nonpartisa	•		3. Date of general or speci 11/06/2007	al election
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  X Option I MINI REPORTING: In addition to my filing fee of \$ 0.00, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters parmphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.  Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name	and Address. Candidate may be tr	easurer. List deputy treasurers on attached sheet	. Continued on attached	Daytime Telephone Number
Debra Harkness 6034 North Shore Road, Newport, WA 99156				(509) 447-0761
6. Committee Officer	s. List name, title and address. Co	ntinue on attached sheet if necessary. See revers	e for definition of "officer."	☐ Continued on attached sheet
7. Campaign Bank or	· ·	Branch		City
Mountain	West Bank	Newport		Newport
8. Related or Affiliated	d Political Committees. List name,	address and relationship.		
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection 6034 North Shore Road Newport, WA 99156				
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 447-0761				
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.  Candidate's Signature  Date				