

RECEIVED

SEP 17 2007, 914 164<sup>th</sup> Street SE, #197  
Mill Creek, WA  
98012  
Public Disclosure  
Commission  
(425) 337-8658  
9/13/2007

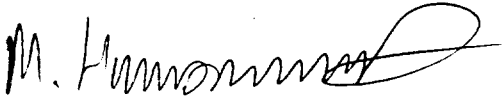
Committee to Elect Chuck Wright  
15907 24<sup>th</sup> Court SE  
Mill Creek  
WA 98012-5817

Dear Mr Wright,

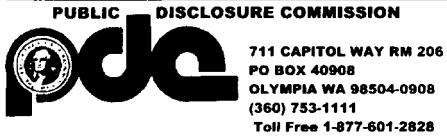
**RE: Change of filing status from mini reporting to full reporting**

Please accept this letter as notification that as of September 13<sup>th</sup>, 2007 my campaign will change from mini reporting to full reporting. I have re-filed a C1 with the PDC in accordance with the full reporting rules and regulations.

Yours sincerely,



Mark Harmsworth  
Campaign to Elect Mark Harmsworth  
914 164<sup>th</sup> Street SE, #197, Mill Creek, WA 98012



# Candidate Registration

# C1

(3/06)

# RECEIVED

SEP 17 2007

Candidate's Name (Give candidate's full name.)

**Mark J. Harmsworth**

765-3328

Public Disclosure Commission

Telephone Number  
**(425) 765-3328**

Fax Number

( )

Mailing Address

**914 164<sup>th</sup> Street SE, #197**

Candidate's E-Mail Address

**markharm@markharmsworth.com**

City

**Mill Creek**

County

**Snohomish**

Zip + 4

**98012-6385**

Campaign E-Mail Address

**info@markharmsworth.com**

1. What office are you running for?

Legislative District, County or City

Position No.

Do you now hold this office?

**Council Member**

**Mill Creek**

**5**

Yes

No

2. Political party (if partisan office)

**Non Partisan**

3. Date of general or special election

**11/06/2007**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

**Option I MINI REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

**Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet.  Continued on attached sheet

Daytime Telephone Number

**Van R. Sperry**

**914 164<sup>th</sup> Street SE, #197**

**(425) 765-3328**

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."

Continued on attached sheet

7. Campaign Bank or Depository

**Washington Mutual**

Branch

**Mill Creek**

City

**Mill Creek**

8. Related or Affiliated Political Committees. List name, address and relationship.

Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

**15418 29<sup>th</sup> Avenue SE  
Mill Creek, WA 98012**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ( )

10. **CERTIFICATION:**

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

**Date 09/13/2007**

SEE INSTRUCTIONS ON REVERSE