

DATE FILED PDC

MAR 6 2007

RECEIVED

MAR 8 2007

Public Disclosure
Commission

March 5, 2007

Washington State Public Disclosure Commission
711 Capitol Way, Room 206
P.O. Box 40908
Olympia, WA 98504-0908

Seattle City Clerk
600 Fourth Avenue, Third Floor
P.O. Box 94728
Seattle, WA 98124-4728

King County Records, Elections and Licensing Services Division
King County Administration Bldg.
500 4th Avenue, Room 553
Seattle, WA 98104

RE: **Bruce A. Harrell's Candidacy for Seattle City Council,
November of 2007 election Position No. 3**

Amended C1

To Whom It May Concern:

Enclosed each of you will find amended C1 Candidate Registration form on behalf of Bruce A. Harrell.

Please file/record such documents in accordance with your standard procedures. If you have any questions, feel free to call Bruce A. Harrell at (206) 583-0050. Thank you.

Sincerely,


Bruce A. Harrell

BAH/bh
Enclosures



PUBLIC DISCLOSURE COMMISSION

711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
Toll Free 1-877-601-2828

Candidate
Registration

C1

(3/06)

DATE FILED PDC
MAR 6 2007

Candidate's Name (Give candidate's full name.)

Bruce Allen Harrell

Telephone Number

(206) 949-3549

Candidate's Committee Name (Do not abbreviate.)

Friends to Elect Bruce Harrell

Fax Number

(206) 583-0051

Mailing Address

P.O. BOX 21208

Candidate's E-Mail Address

bharrell@seattlecounsel.com

City

Seattle

County

King

Zip + 4

98111

Campaign E-Mail Address

bharrell@electbruceharrell.com

1. What office are you running for?

Seattle City Council

Legislative District, County or City

King

Position No.

3

Do you now hold this office?

Yes ☐No ☒

2. Political party (if partisan office)

n/a

3. Date of general or special election

November 06, 2007

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet

Vinh Tang, 1325 4th Ave. Suite 1500 Seattle, WA 98101

Daytime Telephone Number

(206) 650-3545

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet

James Andrus, Chair, 1325 4th Ave. Suite 1500 Seattle, WA 98101

7. Campaign Bank or Depository

US Bank

Branch

Rainer Tower

City

Seattle

8. Related or Affiliated Political Committees. List name, address and relationship.

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. ☐ Continued on attached sheet

Street Address, Room Number, City where campaign books will be available for inspection

1325 4th Ave. Suite 1500 Seattle, WA 98101

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206-949-3549, 206-583-0051, contact@electbruceharrell.com)

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Bruce A Harrell

Date

3-2-07

SEE INSTRUCTIONS ON REVERSE