

PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (1/2008)	DATE FILED PDC JUN 19 2009
Candidate's Name (Give candidate's full name.) KIRSTIN HAUGEN				Telephone Number (206) 790-3619	
Candidate's Committee Name (Do not abbreviate.) KIRSTIN HAUGEN FOR LEGISLATURE				Fax Number ()	
Mailing Address 10559 NORTHEAST 150th COURT				Candidate's E-Mail Address ElectKirstin@gmail.com	
City BOTHELL	County KING	Zip + 4 98011-4845		Campaign E-Mail Address ElectKirstin@gmail.com	
1. What office are you running for? STATE REPRESENTATIVE		Legislative District, County or City 1	Position No.	Do you now hold this office? Yes ☐ No ☒	
2. Political party (if partisan office) DEMOCRATIC PARTY		3. Date of general or special election 11/02/10			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
☐ Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
☒ Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. JAMES WALSH 10914 CIRCLE DRIVE, BOTHELL, WA 98011				Daytime Telephone Number (425) 486-9323	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. ☐ Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." ☐ Continued on attached sheet.					
8. Campaign Bank or Depository BANK OF AMERICA		Branch CANYON PARK		City BOTHELL	
9. Related or Affiliated Political Committees. List name, address and relationship. ☐ Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 10559 NORTHEAST 150th COURT, BOTHELL In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 790-3619					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date 6/19/09					

SEE INSTRUCTIONS ON NEXT PAGE