

## Candidate Registration



## DATE FILED PDC

			FEB - 5 2010
Candidate's Name (Give candidate's full name.)			Telephone Number
Jack Hawes			(206) 793-9785
Candidate's Committee Name (Do not abbreviate.)	**************************************		Fax Number
Committee to Elect Jack Haw	res		(425) 481-0730
Mailing Address			Candidate's E-Mail Address
PO Box 13			jack@votejackhawes.com
The state of the s	County	Zip + 4	Campaign E-Mail Address
Bothell	Snohomish	98041-7915	info@votejackhawes.com
What office are you running for?	Legislative District, County or City	Position No.	Do you now hold this office?
State Representative	1st		Yes No 🖂
Political party (if partisan office)		3. Date of general or specia	al election
Republican		11/2/10	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.			
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No X. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number
Jeff Woods, 13063 15 <sup>th</sup> Ave NE, Seat	tle, WA 98125		(206) 940-1655
<ol> <li>Persons who perform only ministerial functions on your beh 390-05-243 and next page for details.</li> </ol>			☐ Continued on attached sheet.
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.			
O Company Dark as Dark	T 8		O'h
8. Campaign Bank or Depository	Branch Thrashers Corr	ner	Bothell
Bank of America	Tillashers Con	161	Douleil
<ol> <li>Related or Affiliated Political Committees. List name, address.</li> </ol>	ss and relationship.		Continued on attached sheet.
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.			
Street Address, Room Number, City where campaign books will be available for inspection 2716 187 <sup>th</sup> St SE, Bothell, WA 98012			
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 793-9785			
11. CERTIFICATION:  I certify that this report is true, complete and correct to the best of my knowledge.			
Candidate's Signature Date			
2/3/10			