

Candidate Registration

C1 (1/2008) DATE FILED PDC

(360) 753-1111	Registration	(1/2008)	**************************************
Toll Free 1-877-601-2828		(172000)	į
Candidate's Name (Give candidate's full name.)			Telephone Number
Mennis Scatt	Henden		(360) 297- 4433
Candidate's Committee Name (Do not abbreviate.)		10 10467 2	Fax Number
DC 4 11.	for Fire Como		(360) 297 - 7899
Mailing Address	FOR FIVE COMP	7.55500cm	
	11-		Candidate's E-Mail Address
26124 Columy Lo	on the second	7	hendenelectrica cen
· .	County	Zip + 4	Campaign E-Mail Address
Fingston 17	Législative District, County or City	78396	N / B
1. What office are you running for?	Legislative District, County or City	Position No.	Do you now hold this office?
North Kitsup Fire	& RESCUE Kits	500 4	Yes No X
Political party (if partisan office)		3. Date of general or speci.	al election
		11/3/07	9
4. How much do you plan to spend during your entire	e election campaign, including the primar	and general elections? Ba	ased on that estimate, choose one of
the reporting options below. If no box is checked you	วน are obligated to use Option II, Full Reporti	ng. See instruction manuals fo	or information about reports required
and changing reporting options.			
Option I MINI REPORTING: In addition to my fil	ling fee of \$	no more than \$5,000, including	any charges for inclusion in state and
local voters pamphlets. I will not accept more than	n \$500 in the aggregate from any contributor exc	ept myself.	
Option II FULL REPORTING: I will use the Full I	Reporting system. I will file the frequent, detailed	d campaign reports required by	aw.
Treasurer's Name and Address. Does treasurer perfor	m only ministerial functions? Yes No. 74	2 WAC 200 05 242	D. C. Talada Maria
page for details. List deputy treasurers on attached she		Continued on attached sheet.	Daytime Telephone Number
			(360) 297-4433
Sout Hendon			(360 / 27 / - 7930
Persons who perform only ministerial functions on your	behalf and on behalf of other candidates or poli	tical committees. List name title	e and address of these persons. See WAC
390-05-243 and next page for details.	grad or borian or other carratactor or por	dodi dominiacos. Elst name, tal	Continued on attached sheet.
., 6			
N B			
, /			
7. Committee Officers and other persons who authorize ex	ypenditures or make decisions on your habolf. I	iet name, title and address. Co	o nout none for definition of "office."
a summing of the sum o	reportation of make decisions on your behalf.	ist name, title and address. Se	Continued on attached sheet.
N D			_
Campaign Bank or Depository	Branch		City
Mitsap Bunk	Poul	1-6.	P. 1.1
Related or Afffliated Political Committees. List name, a		520	004/300
Trelated of Affiliated Folicial Committees. List harie, a	duress and relationship.		Continued on attached sheet.
A / O			
NA			
10. Campaign books must be open to the public by appoint	ment between 8 a.m. and 8 p.m. during the eigh	t days before the election, excer	ot Saturdays, Sundays, and legal
holidays. In the space below, provide contact information post office box or an out-of-area address.	on for scheduling an appointment and the address	ss where the inspection will take	place. It is not acceptable to provide a
·	m beautic control to a service of	A 4	
Street Address, Room Number, City where campaign		D 98346	
26/24 Calvary 1-17	0 K 1/11/93100 "		
In order to make an appointment, contact the campaign 11. CERTIFICATION:	at (telephone, fax, e-mail): (360)	97-4433	
I certify that this report is true, complete and correct to the	ne best of my knowledge.		
Candidate's Signature	,	Date /	/ -
11-4-1		6/17/	109
11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	11. 11.		~ /



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C1

DATE FILED PDC JUN 1 9 2009

Candidate's Name (Give candidate's full name.)	Telephone Number
Nennis Sight Henden	(360) 297- 4433
Candidate's Committee Name (Do not abbreviate.)	Fax Number
1) C. H. Hander For Fire Commence	(360) 297 - 7,999
Mailing Address	Candidate's E-Mail Address
26124 Calmenter NE	hood als to Grant
City County Zip + 4	Campaign E-Mail Address
Kingerten Kiten 90341	11/19
What office are you running for? Legislative District, County or City Position	n No. Do you now hold this office?
North Kitsup Fire & Rescue Kitsup	✓ Yes □ No ☒
Political party (if partisan office) 3. Date of general	or special election
	109
4. How much do you plan to spend during your entire election campaign, including the primary and general election the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction may and changing reporting options.	
Option I MINI REPORTING: In addition to my filing fee of \$	ncluding any charges for inclusion in state and
local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.	
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports requ	uired by law.
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes NoX. See WAC 390-05-243 a page for details. List deputy treasurers on attached sheet.	
	(360) 297 - 4433
Scott Henders	
 Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List n 390-05-243 and next page for details. 	ame, title and address of these persons. See WAC Continued on attached sheet.
350-03-243 and heat page for details.	Continued on attached sheet.
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and addr	· =
NI PO	Continued on attached sheet.
8. Campaign Bank or Depository Branch	City
	City
Hitsop Bank Poulsbo	Toulsbo
Related or Affiliated Political Committees. List name, address and relationship.	Continued on attached sheet.
NA	
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the electic holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection post office box or an out-of-area address.	will take place. It is not acceptable to provide a
Street Address, Room Number, City where campaign books will be available for inspection WB 98344	
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 297-443	3
11. CERTIFICATION:	
I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date	
	17/09
D. San Hender 6/1	1/0/