



# Candidate Registration

**C1**  
(801)

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AUG 08 2007

Public Disclosure  
Commission

Candidate's Name (Give candidate's full name.)

Cory S Henson

Telephone Numbers

(509) 526-4313

Candidate's Committee Name (Do not abbreviate.)

Committee to Elect Cory Henson

Mailing Address

3355 Lanette Circle

Fax Number

City

County

Zip + 4

E-Mail Address

Walla Walla

WALLA WALLA

99362

hensoncs64@hotmail.com

1. What office are you running for?

Legislative District, County or City

Position No.

Do you now hold this office?

PORT COMMISSIONER

WALLA WALLA CO

1

Yes ☐

No ☒

2. Political party (if partisan office)

NON PARTISAN

3. Date of general or special election

08/21/2007

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ Option I **MINI REPORTING:** In addition to my filing fee of \_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

☒ Option II **FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be Treasurer. List deputy treasurers on attached sheet. ☒ Continued on attached sheet

Daytime Telephone Number

Michele J Henson  
3355 Lanette Circle Walla Walla, WA 99362

(509) 526-4313

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."

☐ Continued on attached sheet

SCOTT BRINES, COMMITTEE CHAIR, 412 DELAFIELD AVE RICHLAND, WA, 99352

7. Campaign Bank or Depository

Washington Mutual

Branch

Main

City

Walla Walla, WA

8. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet

9. Campaign books must be open to the public, except on a weekend or legal holiday, during the eight days before the election: (a) on the eighth day for two consecutive hours between 8 a.m. and 8 p.m.; if the eighth day is a legal holiday - two consecutive hours on the seventh day between 8 a.m. and 8 p.m.; and (b) on the other weekdays, by appointment between 8 a.m. and 8 p.m. Specify location and hours below. It is not acceptable to provide a post office box or an out-of-area address.

Hours [Two consecutive hours; see 9(a)]

Street Address, Room Number, City

3355 Lanette Circle Walla Walla

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 526-4313

hensoncs64@hotmail.com

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date

*Cory S Henson*

8-4-07

Please advise us about which forms and instructions you need. Remember, candidates must file a Financial Affairs Statement (F-1) unless a current one is already on file with PDC. Check all boxes that apply.

- ☐ I already have financial affairs and campaign disclosure forms and instructions.
- ☐ I am using Mini Reporting and, therefore, do not need the other campaign disclosure forms. In addition, I have already filed my Financial Affairs Statement and need no additional F-1 forms.
- ☐ I will obtain all forms and instructions from my county elections office.
- ☐ I want PDC to mail me: ☐ the F-1 instruction booklet (which includes forms) ☐ the appropriate campaign disclosure forms and instructions.

Distribution of This Report:

ORIGINAL - Public Disclosure Commission

COPY - County Elections Office (Auditor)

COPY - Your own records

(Note: City candidates contact City Clerk to see if local filing is required.)

**Attachment to C1 – Candidate Registration**

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**5. Deputy Treasures Name and Address.**

MICHELE HENSON

3355 LANETTE CIRCLE WALLA  
WALLA, WA 99362

**6. Committee Officers, List Name, title and address.**