

Candidate Registration



100351057 AMENDS 1001274930

Toll Free 1-877-601-2828		(1/2008)	04-02-2010
Candidate's Name (Give candidate's full name.)			Telephone Number
JUDI HOEFLING			360-754-1380
Candidate's Committee Name (Do not abbreviate.)			Fax Number
FRIENDS OF JUDI HOEFLING FOR DISTRICT 22			
Mailing Address			Candidate's E-Mail Address
PO BOX 4006	7: A		FRIENDSOFJUDIHOEFLING(C)
City County	Zip + 4		Campaign E-Mail Address
TUMWATER THURSTON 1. What office are you running for? Legislative	98501 District, County or City	Position No.	Friendsofjudihoefling@cc Do you now hold this office?
			Yes No X
STATE REPRESENTATIVE LEG DISTRI 2. Political party (if partisan office)	CT 22 - HOUSE	01 general or speci	
			al dissisti
DEMOCRAT 4. How much do you plan to spend during your entire election campaign	11-02		sed on that estimate, choose one of
the reporting options below. If no box is checked you are obligated to us and changing reporting options. Option I MINI REPORTING: In addition to my filling fee of \$ and local voters pamphlets. I will not accept more than \$500 in the agg		n \$5,000, includir	
Option II FULL REPORTING: I will use the Full Reporting system. I w			y law.
5. Treasurer's Name and Address. Does treasurer perform only ministerial fund			Daytime Telephone Number
next page for details. List deputy treasurers on attached sheet. NORMA WALLACE	☐ Continued	I on attached sheet.	360-352-5662
922 S 6TH AVE SW, TUMWATER WA 98512			
 Persons who perform only ministerial functions on your behalf <u>and</u> on behalf WAC 390-05-243 and next page for details. MARGARET FOLEY, GRAPHICS & ADMINISTRATIVE, 	·		Continued on attached sheet
7. Committee Officers and other persons who authorize expenditures or make	decisions on your behalf. List name, tit	e and address.	' <u>~</u>
NORMA WALLACE, TREASURER, 922 S 6TH AVE SW ED STANLEY, FUNDRAISING, 1500 LAKE PARK DR		98501	☐ Continued on attached sheet.
8. Campaign Bank or Depository	Branch		City
TWIN STAR CREDIT UNION	TUMWATER		TUMWATER
9. Related or Affiliated Political Committees. List name, address and relationsh	hip.		Continued on attached sheet.
10. Campaign books must be open to the public by appointment between 8 a.m. holidays. In the space below, provide contact information for scheduling an a post office box or an out-of-area address.			
Street Address, Room Number, City where campaign books will be ava 1500 LAKEPARK DRIVE SW #20, TUMWATER In order to make an appointment, contact the campaign at (telephone, fax, e	•	<u>ENDSOFJUD</u>	IHOEFLING@COMCAST.NET
 CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowled 	edge.		
Candidate's Signature JUDI HOEFLING	Date 04-02-2	2010	