Son Control of the Co	711 (PO 8 OLY1 (360)	OX 4090 NPIA WA) 753-111	WAY RM 20 B 98504-0908
Candidate's Name (Give o			
LARA	-4	_	

Candidate

C1 DATE FILED PDC

		PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toli Free 1-877-601-2828	Registration	on	(1/2008)	JUN -8 2009			
Can	ndidate's Name (Give ca	ndidate's full name)	- <u></u>	····		Telephone Alicebon			
Can	•	4 E HOFFM	^ 1			Telephone Number			
			(AIO)			[()			
Can	ididate's Committee Nam	e (Do not abbreviate.)				Fax Number			
						()			
Mail	ling Address 5515		RD WHATCOM	98226		Candidate's E-Mail Address LHOFFMAN & WCFD7. ORG			
City	12-	JGHAM	County	Zip + 4		Campaign E-Mail Address			
			WHATCOM	98226	•	LHRRYHOFFMANSOZ@VAHOO.COM			
1.	What office are you ru		Legislative District, (County or City	Position No.	Do you now hold this office?			
	FERNDALE	SCHOOL BOAR	LD DIRECTOR 4		4	Yes No 📉			
2.	Political party (if partis	an office)		3. Date of	general or speci	al election			
					venber	· - •			
 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$									
5.	Treasurer's Name and	Address. Does treasurer p	erform only ministerial functions? Y	es ✓ No . See WAC 390-	05-243 and	Daytime Telephone Number			
		List deputy treasurers on at			nued on attached				
•						()			
	sheet.					☐ Continued on attached			
7.	Committee Officers an	d other persons who author	ize expenditures or make decisions	on your behalf. List name, title	and address. S	See next page for definition of "officer."			
	sheet.					☐ Continued on attached			
8	Campaign Bank or Dep	71 '	Branch			City			
	NORTH COAST	(REDIT UNION	FE	EABALE WA		FERNDALE			
9.		litical Committees. List nar	ne, address and relationship.			Continued on attached			
	sheet.								
10.	 Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. 								
			paign books will be available for i		1-0 ·/				
11.	CERTIFICATION:		paign at (telephone, fax, e-mail):	to)354-6598 Lh	IRXY HOFFM	ANSOZE YAHOO. COM			
	Candidate's Signature	·		Date					
				, ·7	ΛQ				