



711 CAPITOL WAY RM 206  
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(360) 753-1111  
Toll Free 1-877-601-2828

# Candidate Registration

**C1**  
(306)

DATE FILED PDC  
JUL 10 2007

Candidate's Name (Give candidate's full name.)  
Samuel William Hunt

Telephone Number  
(360) 456-0886

Candidate's Committee Name (Do not abbreviate.)  
Sam Hunt for State representative

Fax Number  
(360) 9232230

Mailing Address  
PO BOX 2573

Candidate's E-Mail Address  
huntsam@comcast.net

City Olympia County WA Zip + 4 98506

Campaign E-Mail Address  
repsamhunt@comcast.net

1. What office are you running for? State Representative Legislative District, County or City 22 Position No. 2 Do you now hold this office? Yes  No

2. Political party (if partisan office) Democrat 3. Date of general or special election November 2008

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  
 Option I MINI REPORTING: In addition to my filing fee of \$ \_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.  
 Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet.  Continued on attached sheet  
Steven J. Drew; 8729 Fernwood ST NE, Olympia, WA 98516 Daytime Telephone Number (360) 455-8810

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."  Continued on attached sheet

7. Campaign Bank or Depository Washington State Employees CU Branch Martin Way City Olympia

8. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  
Street Address, Room Number, City where campaign books will be available for inspection  
8729 Fernwood St NE  
Olympia WA 98516  
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ( 360 ) 455-8810

10. CERTIFICATION:  
I certify that this report is true, complete and correct to the best of my knowledge.  
Candidate's Signature *Sam Hunt* Date 7/10/07