

Candidate Registration

C1					
(1/2008)					

DATE FILED PDC

JUN 1 8 2009

_	(360) 763-1111 Tell Free 1-877-401-2828	ation	(1/2008)	00// 1 0 2000	
Can	didate's Name (Give candidate's full name.)			Telephone Number	
	CARLOS JARA	***	***************************************	(360) 813, 1173	
Can	didate's Committee Name (Do not abbreviate.) CAMPAIGN TO ELECT CAR	VOS TANA 1	DE MAYOK	Fax Number	
Maili	ng Address			Candidate's E-Mail Address	
City	40 WASHINGTO.) AVC		Zip + 4	CALLOS, Ja Concast, XT Campaign E-Mail Address	
-	BRUNITON KITSAP		98337	C. JARA 1971 CGMAN. C	
1.	What office are you running for? Legislative MAYOL - BREMER-TON	District, County or City	Position No.	Do you now hold this office? Yes No	
2.	Political party (if partisan office)	3	3. Date of general or special PRIMARY	-///////	
t	How much do you plan to spend during your entire election campaign, the reporting options below. If no box is checked you are obligated to us and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$	ee Option II, Full Reporting. See Option II, Full Reporting. See III III III III III III III III III	See Instruction manuals for more than \$5,000, including cept myself. In mpaign reports required by	or Information about reports required	
7.	WAC 390-05-243 and next page for details. sheet. Committee Officers and other persons who authorize expenditures or make of the committee of	decisions on your behalf. List (name, title and address. S	· • —	
CHRISTILA BONNEY, CAMPAIGN MANAGER, 100 PERRY # 305, BREMEIND WA 98310					
8.	Campaign Bank or Depository	Branch		City	
9.	KITSAP BOOK Related or Affiliated Political Committees. List name, address and relationsh	farmer west	oun Ho	BLCMCFO-	
	sheet.		nun hadana the alsestica	_	
10.	Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
	Street Address, Room Number, City where campaign books will be available for inspection 40 WASHINGO AND, BRANCETON UNA III Order to make an appointment, contact the campaign at (telephone, fax, e-mail): (340) 8/3.1173				
11.	In order to make an appointment, contact the campaign at (telephone, fax, e-CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowle Candidate's Signature	, , , , , , , , , , , , , , , , , , , ,	Deto	2 0	
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