

Candidate's Name (Give candidate's full name.) WILLIAM RICHARD JENKIN	Telephone Number 509 778 2482
Candidate's Committee Name (Do not abbreviate.) CITIZENS TO ELECT Bill JENKIN	Fax Number 509 288 2885

Mailing Address PO Box 1708	Candidate's E-Mail Address ROTARYJENKIN@AOL.COM
City PROSSER	County BENTON
Zip + 4 99350	Campaign E-Mail address CAMILLIE.PETERICK@HOTMAIL.COM

1. What office are you running for? STATE REPRESENTATIVE, 16TH LD (DUMBA)	Legislative District, County or City	Position No.	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) REPUBLICAN	Election type (primary, general or special election) (FRANK BENTON, WALLA WALLA) 11/6/2018		

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. CAMILLE PETERICK	Daytime Telephone Number 509 830-4898
140006 W. 1407 PRSW PROSSER WA 99350	

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." sheet Continued on attached

CAMILLE PETERICK - TREASURER
(SEE ABOVE)

8. Campaign Bank or Depository BANNER BANK	Branch PROSSER	City PROSSER
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9. Related or Affiliated Political Committees. List name, address and relationship. sheet Continued on attached

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
140006 W. 1407 PRSW PROSSER WA 99350
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **509 830-4898**

11. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.
 Candidate's Signature: **[Signature]** Date: **8/5/17**