

Candidate's Name (Give candidate's full name.) <b>WILLIAM RICHARD JENKIN</b>	Telephone Number <b>509 778 2482</b>
Candidate's Committee Name (Do not abbreviate.) <b>CITIZENS TO ELECT Bill JENKIN</b>	Fax Number <b>509 288 2885</b>

Mailing Address <b>PO Box 1708</b>	Candidate's E-Mail Address <b>ROTARYJENKIN@AOL.COM</b>
City <b>PROSSER</b>	County <b>BENTON</b>
Zip + 4 <b>99350</b>	Campaign E-Mail address <b>CAMILLIE.PETERICK@HOTMAIL.COM</b>

1. What office are you running for? <b>STATE REPRESENTATIVE, 16th LD (DUMBA)</b>	Legislative District, County or City	Position No.	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) <b>REPUBLICAN</b> (FRANK BENTON, WALLA WALLA) 11/6/2018			

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I **MINI REPORTING:** In addition to my filing fee of \$ \_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II **FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <b>CAMILLE PETERICK</b> <b>140006 W. 1407 PRSW PROSSER WA 99350</b>	Daytime Telephone Number <b>509 830-4898</b>
---	---

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." sheet <b>CAMILLE PETERICK - TREASURER</b> <b>(SEE ABOVE)</b>	<input type="checkbox"/> Continued on attached
--	--

8. Campaign Bank or Depository <b>BANNER BANK</b>	Branch <b>PROSSER</b>	City <b>PROSSER</b>
--	--------------------------	------------------------

9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection:  
**140006 W. 1407 PRSW PROSSER WA 99350**  
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **509 830-4898**

11. **CERTIFICATION:**  
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature: **W Jenkin** Date: **8/5/17**