


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> (1/2008)	100357536 05-21-2010
Candidate's Name (Give candidate's full name.)				Telephone Number	
BRENT D JOHNSON				360-317-4925	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
COMMITTEE TO ELECT BRENT JOHNSON FOR SHERIFF					
Mailing Address				Candidate's E-Mail Address	
685 SPRING STREET PMB 137				BJOHNSONFORSHERIFF@GMAIL	
City		County		Zip + 4	
FRIDAY HARBOR		SAN JUAN		98250	
				Campaign E-Mail Address	
				bjohnsonforsheriff@gmail	
1. What office are you running for?		Legislative District, County or City		Position No. Do you now hold this office?	
COUNTY SHERIFF		SAN JUAN CO		NA Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)			3. Date of general or special election		
NON PARTISAN			11-02-2010		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
LYNNE-ANN JOHNSON				360-298-2439	
685 SPRIG STREET PMB 137, FRIDAY HARBOR WA 98250					
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
LYNNE-ANN JOHNSON, SECRETARY, 685 SPRING STREET PMB 137, FRIDAY HARBOR WA 98250					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
BRENT D. JOHNSON, PRESIDENT, 685 SPRING STREET PMB 137, FRIDAY HARBOR WA 98250					
8. Campaign Bank or Depository		Branch		City	
ISLANDERS BANK		SAN JUAN		FRIDAY HARBOR	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 1010 GUARD STREET, FRIDAY HARBOR In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-317-4925 BJOHNSONFORSHERIFF@GMAIL.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature BRENT D JOHNSON				Date 05-21-2010	