

PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		AMENDED Candidate Registration		C1 <small>(1/2008)</small>	DATE FILED PDC FEB 08 2008
Candidate's Name (Give candidate's full name.) Charles William Johnson				Telephone Number (360) 753-7510	
Candidate's Committee Name (Do not abbreviate.) Committee to Re-Elect Charles W. Johnson				Fax Number (360) 539-0038	
Mailing Address 1110 S. Capitol Way, Suite 225				Candidate's E-Mail Address	
City Olympia		County WA		Zip + 4 98501-2251	
Campaign E-Mail Address JohnsonJ08@comcast.net					
1. What office are you running for? State Supreme Court Justice		Legislative District, County or City N/A		Position No. 4	
2. Political party (if partisan office) N/A		3. Date of general or special election Aug. 19 th (primary) Nov. 4 th (general)			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <u>X</u> No ____ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet. Greg Overstreet 1110 Capitol Way Suite 225, Olympia, WA 98501-2251				Daytime Telephone Number (360) 753-7410	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. Heather Clarke/The Clarke Company 819 Gov. Stevens Ave. SE, Olympia, WA 98501 360-754-9332 [Bookkeeper]					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. Stuart Morgan – Campaign Manager 1201 Pacific Ave. Suite 1200, Tacoma, WA 98402-4395 Greg Overstreet – Treasurer 1110 Capitol Way, Suite 225, Olympia, WA 98501-2251					
8. Campaign Bank or Depository WA State Employees Credit Union		Branch Olympia Main Branch		City Olympia	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. N/A					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 1110 Capitol Way, Suite 225, Olympia, WA 98501 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-753-7510 (phone) 360-539-0038 (fax)					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature <i>Charles W. Johnson</i> Date <i>2/8/08</i>					

SEE INSTRUCTIONS ON NEXT PAGE