

Candidate

Amended: 6/28/07

DATE FILED PDC

JUN 2 8 2007 Registration Telephone Number Candidate's Name (Give candidate's full name.) Don Clark Johnson (253) 596-0283 Candidate's Committee Name (Do not abbreviate.) Fax Number (253) 596-0160 Committee to Elect Don Johnson Port Commissioner #3 Mailing Address Candidate's E-Mail Address **PO BOX 606** dcjohnson7@comcast.net County Zip + 4 City Campaign E-Mail Address 98401 Info@donjohnsonforport.com Pierce Tacoma Do you now hold this office? What office are you running for? Legislative District, County or City Position No. No 🖂 Tacoma Yes 3 Port Commissioner Political party (if partisan office) 3. Date of general or special election General; Nov. 6th, 2007 NP 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$_ , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet.

Continued on attached Daytime Telephone Number Fran Hudson, 7912 198th St E, Spanaway, WA 98387 (253) 241-6979 Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet 813 N K St, Apt. #31 Cameron Duncan Campaign Manager Tacoma, WA 98403 Campaign Bank or Depository Tacoma (Downtown) Tacoma, WA Bank of America Related or Affiliated Political Committees. List name, address and relationship. None Continued on attached sheet Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 801 Portland Ave Tacoma, WA 98401 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (253) 306-1090 CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Date Candidate's Signature