

# Candidate Registration

**C1**  
(3/06)

**DATE FILED PDC**  
**JAN 03 2007**

Candidate's Name (Give candidate's full name.)

John David Knutson

Telephone Number

(253) 845-2159

Candidate's Committee Name (Do not abbreviate.)

Knutson for City Council

Fax Number

( )

Mailing Address

322 17th St NW

Candidate's E-Mail Address

JohnD.Knutson@msn.com

City

Puyallup

County

Pierce

Zip + 4

98371-5226

Campaign E-Mail Address

Same as above

1. What office are you running for?

Legislative District, County or City

Position No.

Do you now hold this office?

Yes ☐

No ☒

2. Political party (if partisan office)

3. Date of general or special election

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☒ **Option I MINI REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. **Self Financed**

☐ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet

Daytime Telephone Number

(253) 845-2159

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."

☐ Continued on attached sheet

Campaign Chairman Jim Pharis  
Co-Chairman Franci Pharis

7. Campaign Bank or Depository

Bank of America  
TAPCO Credit Union

Branch

Puyallup  
Summit & Tac

City

Puyallup  
Tacoma

8. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

322 17th St NW Puyallup WA 98371-5226

In order to make an appointment, contact the campaign at (telephone, fax, e-mail):

(253) 845-2159

10. **CERTIFICATION:**

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date

1-2-07