

<p>PUBLIC DISCLOSURE COMMISSION</p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<p>Candidate Registration</p>		<p>C1 (1/2008)</p>		<p>RECEIVED APR 23 2010</p>	
<p>Candidate's Name (Give candidate's full name.) <i>Justin Reed Kover</i></p>				<p>Public Disclosure Commission Telephone Number <i>(360) 352 6591</i></p>			
<p>Candidate's Committee Name (Do not abbreviate.) <i>Voters for Justin Kover</i></p>				<p>Fax Number ()</p>			
<p>Mailing Address <i>2747 Pacific Avenue Suite B-23</i></p>				<p>Candidate's E-Mail Address <i>justinkover@hotmail.com</i></p>			
<p>City <i>Olympia</i></p>		<p>County <i>Thurston</i></p>		<p>Zip + 4 <i>98501</i></p>		<p>Campaign E-Mail Address <i>justinkovervoters@hotmail.com</i></p>	
<p>1. What office are you running for? <i>State Representative</i></p>				<p>Legislative District, County or City <i>22nd</i></p>		<p>Position No. <i>2</i></p>	
<p>2. Political party (if partisan office) <i>Democratic Party</i></p>				<p>3. Date of general or special election <i>2 Nov 10</i></p>			
<p>4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</p> <p><input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.</p> <p><input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.</p>							
<p>5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.</p> <p><i>Michael Huber 8420 Estate Lane Olympia WA 98512</i></p>						<p>Daytime Telephone Number <i>(360) 456 3517</i></p>	
<p>6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.</p> <p><i>None at this time.</i></p>							
<p>7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."</p> <p><i>None at this time.</i></p>							
<p>8. Campaign Bank or Depository <i>Twin Star Credit Union</i></p>				<p>Branch <i>Tumwater</i></p>		<p>City <i>Tumwater</i></p>	
<p>9. Related or Affiliated Political Committees. List name, address and relationship.</p> <p><i>N/A</i></p>							
<p>10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.</p> <p>Street Address, Room Number, City where campaign books will be available for inspection <i>2747 Pacific Avenue B-23 Olympia WA 98501</i></p> <p>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <i>(360) 352 6591</i></p>							
<p>11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.</p> <p>Candidate's Signature <i>[Signature]</i></p> <p>Date <i>20 Apr 10</i></p>							

SEE INSTRUCTIONS ON NEXT PAGE