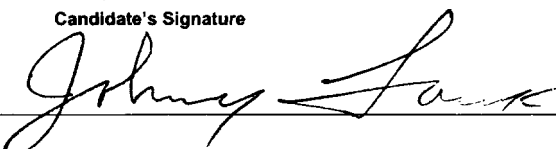


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (3/06)		DATE FILED PDC MAY 08 2007		
Candidate's Name (Give candidate's full name.)					Telephone Number			
JOHNNY RAY LOVICK					(425) 316-8586			
Candidate's Committee Name (Do not abbreviate.)					Fax Number			
JOHN LOVICK FOR SHERIFF					(425) 316-8586			
Mailing Address					Candidate's E-Mail Address			
2403 157TH PL SE					JLOVICK@comcast.net			
City		County		Zip + 4		Campaign E-Mail Address		
MILL CREEK WA		SNOHOMISH		98012		" "		
1. What office are you running for?			Legislative District, County or City		Position No.		Do you now hold this office?	
SNOHOMISH CO. SHERIFF							Yes ☐ No ☒	
2. Political party (if partisan office)				3. Date of general or special election				
NA								
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.								
☐ Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.								
☒ Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.								
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet						Daytime Telephone Number		
SABRINA COMBS 2620 170TH ST SE BOTHELL WA 98012						(425) 328-4990		
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet								
SABRINA COMBS CAMPAIGN MANAGER 2620 170TH ST SE BOTHELL, WA 98012								
7. Campaign Bank or Depository			Branch		City			
WASHINGTON MUTUAL			MILL CREEK		MILL CREEK			
8. Related or Affiliated Political Committees. List name, address and relationship.								
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.								
Street Address, Room Number, City where campaign books will be available for inspection 2620 170TH ST SE BOTHELL, WA 98012								
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 328-4990								
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.								
Candidate's Signature						Date		
						5-2-07		

SEE INSTRUCTIONS ON REVERSE