PUBLIC DISCLOSURE COMMISSION

711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
Toll Free 1-877-601-2828

Candidate Registration

C1
(3/06)

DATE FILED PDC
MAY 08 2007

Candidate's Name (Give candidate's full name.)
JOHNNY RAY LOVICK

Telephone Number
(425) 316-8586

Candidate's Committee Name (Do not abbreviate.)
JOHN LOVICK FOR SHERIFF

Fax Number
(425) 316-8586

Mailing Address
2403 157TH PL SE

Candidate's E-Mail Address
JLOVICK@COMCAST.NET

City: MILL CREEK
County: SNOHOMISH
Zip + 4: 98012

Campaign E-Mail Address
" "

1. What office are you running for?
SNOHOMISH CO. SHERIFF

Legislative District, County or City

Position No.

Do you now hold this office? Yes ☐ No ☒

2. Political party (if partisan office)
NA

3. Date of general or special election

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. **If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.**

☐ **Option I MINI REPORTING:** In addition to my filing fee of $_____, I will raise and spend no more than $3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than $300 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet
SABRINA COMBS
2620 170TH ST SE BOTHELL WA 98012

Daytime Telephone Number
(425) 328-4990

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet
SABRINA COMBS
CAMPAIGN MANAGER
2620 170TH ST SE
BOTHELL, WA 98012

7. Campaign Bank or Depository: WASHINGTON MUTUAL
Branch: MILL CREEK
City: MILL CREEK

8. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
2620 170TH ST SE
BOTHELL, WA 98012

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 328-4990

10. **CERTIFICATION:**
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature Johnny Lovick

Date 5-2-07

SEE INSTRUCTIONS ON REVERSE