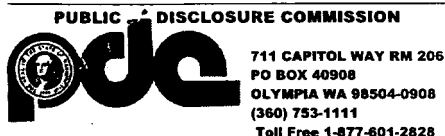


AMBND 571



# Candidate Registration

**C1**  
(3/06)

FILED  
CITY OF SEATTLE  
2007 APR -5 PM

Candidate's Name (Give candidate's full name.)

John E. Manning

DATE FILED PDC  
APR 16 2007

(206) 876-0055

Candidate's Committee Name (Do not abbreviate.)

Citizens for John Manning

Fax Number

(206) 913-2362

Mailing Address

P.O. Box 28761

Candidate's E-Mail Address

Jon.e.manning@comcast.net

City

Seattle

Zip + 4

King

98118-8761

Campaign E-Mail Address

(206)913-2364

1. What office are you running for?

Seattle City Council

Legislative District, County or City

37

Seattle

Position No.

3

Do you now hold this office?

Yes ☐

No ☐

2. Political party (if partisan office)

3. Date of general or special election

November 06, 2007

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

☐ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet

Alex Watson

113431 7th Ave So, Burien, WA 98168

Daytime Telephone Number

(206) 788-5950

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."

☐ Continued on attached sheet

7. Campaign Bank or Depository

Key Bank

Rainier Beach Branch

City

Seattle

8. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

4625 South Kenyon St

Seattle, Wa. 98118

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 913-2364 (206) 913-2362 jon.e.manning@comcast.net

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date