

Candidate

C1 DATE FILED PDC

	017MPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Registration		(1/2008)	MAY 2 3 2009
Can	didate's Name (Give candidate's full name.)				Telephone Number
	Marnie Jo Maraldo				(425) 271-7975
Candidate's Committee Name (Do not abbreviate.)					Fax Number
Committee to Elect Marnie Maraldo				(425) 271-7975	
Maili	ing Address 13904 SE 86 th Street				Candidate's E-Mail Address mmaraldo@gmail.com
City		County	Zip + 4		Campaign E-Mail Address
	Newcastle	King	9805	9-3431	votemarniemaraldo@gma il.com
1.	What office are you running for? School Director	Legislative District, County or City Issaquah #411		Position No. 2	Do you now hold this office? Yes No x
2.					election
11/3/09					
 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See Instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. 					
5.	Treasurer's Name and Address. Does treasurer perform	only ministerial functions? Yes _x No	See WAC 390-	05-243 and next	Daytime Telephone Number
	page for details. List deputy treasurers on attached shee	et.	Continued on a	attached sheet.	
	Annu Luthra 14437 89 th Pl. Newca	stle, WA 98059			(425) 430-2079
	390-05-243 and next page for details.				☐ Continued on attached sheet.
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.					
8.	Campaign Bank or Depository	Branch			City
	Wells Fargo	Newcastle			Newcastle
9.	Related or Affiliated Political Committees. List name, ad	dress and relationship.			Continued on attached sheet.
10.	Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
	Street Address, Room Number, City where campaign books will be available for inspection 13904 SE 86 th St. Newcastle, WA 98059 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 271-7975				
11.	In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425)2/1-/9/5 CERTIFICATION:				
	certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date				
	5/23/06				