



PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 <small>(1/2008)</small>	DATE FILED PDC JUN 16 2009
Candidate's Name (Give candidate's full name.) CHRIS MARKS				Telephone Number (425) 941-9573	
Candidate's Committee Name (Do not abbreviate.)				Fax Number ()	
Mailing Address 1805 102nd Pl. SE				Candidate's E-Mail Address cmrk8@aol.com	
City Bellevue		County King		Zip + 4 98004	
1. What office are you running for? School Director		Legislative District, County or City Bellevue		Position No. 3	
2. Political party (if partisan office)		Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
3. Date of general or special election Nov. 3, 2009					
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>0</u> , I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number ()	
6. Persons who perform only minis WAC 390-05-243 and next page sheet.				Political committees. List name, title and address of these persons. See <input type="checkbox"/> Continued on attached	
Running Unopposed.					
7. Committee Officers and other personnel. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached					
8. Campaign Bank or Depository		Branch		City	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date 6/16/09	