



Candidate Registration

C1
(3/06)

DATE FILED PDC
MAY 2 2007

Candidate's Name (Give candidate's full name.)

SHERRY SUZANNE MARLIN

Telephone Number

(206) 883-5916

Candidate's Committee Name (Do not abbreviate.)

SHERRY MARLIN FOR SHORELINE CITY COUNCIL

Fax Number

(206) 417-3825

Mailing Address

14750 - 20TH AVE NE

Candidate's E-Mail Address

aesong@comcast.net

City

SHORELINE

WA

Zip + 4

98155-7328

Campaign E-Mail Address

sherry@sherrymarlinforcitycouncil.com

1. What office are you running for?

CITY COUNCIL

Legislative District, County or City

SHORELINE

Position No.

6

Do you now hold this office?

Yes ☐ No ☒

2. Political party (if partisan office)

Non-Partisan

3. Date of general or special election

NOVEMBER 6, 2007

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet

SHERRY S. MARLIN 14750 20TH AVE NE

Daytime Telephone Number

(206) 883-5916

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."

☐ Continued on attached sheet

7. Campaign Bank or Depository

Shoreline Bank

Branch

Top Foods Branch

City

Shoreline

8. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
14750 20th Ave NE Shoreline, WA 98155

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 883-5916 sherry@sherrymarlinforcitycouncil.com

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Sherry S Marlin

Date 4-28-07