| PUBLICDISCLOSE | JRE COMMISSION | | | |
|---|---|---|-----------------------------|---|
| | 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 | Candidate Registration | C1 (3/06) | DATE FILED PDC JUN 1 8 2007 |
| Candidate's Name (Give o | andidate's full name.) | | | Telephone Number |
| Denie | e McClusk | iey | | (253) 5666-6747 |
| Candidate's Committee Name (Do not abbreviate.) | | | | Fax Number |
| Flect | Denvez | | | () |
| Mailing Address | elisades Pl. W |) | | Candidate's E-Mail Address Atmcclus/Ley @msn.com |
| City | 6 | County | Zip + 4 | Campaign E-Mail Address |
| What office are your | unning for? | Legislative District, County or City | Position No. | Do you now hold this office? |
| l | uncil UP | Edgistative District, County of Oity | #7 | Yes No X |
| 2. Political party (if part | isan office) | 3 | B. Date of general or speci | al election |
| , | P | | | e-07 |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. | | | | |
| Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. | | | | |
| Option II FULL | REPORTING: i will use the Full Re | porting system. I will file the frequent, detailed ca | mpaign reports required b | y law. |
| sheet | | urer. List deputy treasurers on attached sheet. | | Daytime Telephone Number |
| Mic | hael Jeager 1 | 4417 69ms4,C1.W.,1 | NP 98467 | (253) 566-6239 |
| (* 300.10 | · · · · · · · · · · · · · · · · · · · | ager 4417 69mst.C | | |
| 7. Campaign Bank or D | - | Branch | | City |
| Colum | pra Bank | UP | | NB |
| Related or Affiliated I | Political Committees. List name, add | lress and relationship. | | |
| N | <mark>ኒ</mark> | | | |
| 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. | | | | |
| Street Address, Room Number, City where campaign books will be available for inspection 4升1フ んていらい らいい | | | | |
| In order to make an appointment contact the compaign at (tolorhous fav a mail). (DE3) SC (C of C D3C OX D53-5(A/ X 7/17) | | | | |
| In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (253) 566-6239 or 253-566-6747 10. CERTIFICATION: | | | | |
| I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date C - 18-07 | | | | |
| Halushy Charles & Company | | | | |