

Candidate Registration

C1 DATE FILED PDC

	(360) 75 Toll Fre	53-1111 ne 1-877-601-2828	Registi	uuon		(1/2008)	JUL 102	2009	
Candidate's	Name (Give candidate	e's full name.)				L	Telephone Number		
	AMELA	SUE	McLi	=DD			(509) 92	2-0244	
	Committee Name (Do			<u> </u>			Fax Number	- , ,	
1	VONE						()	I	
Mailing Addr	ess				·		Candidate's E-Mail A		
	1720 E,	BOONE			<u></u>		pmclead @		
City	SPOKANE	.	County S.D. VA 1215	99	Zip+4		Campaign E-Mail Add	iress	
	office are you running f		5POKANE Legislative	District, County or City	010	Position No.	Do you now hold	this office?	
_	100L DIREC			VAUEY		5	Yes 🔀	No 🔲	
	al party (if partisan offic			<u> </u>	3. Date of	general or specia	al election		
					NOI	19			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state									
and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.									
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.									
next pa	urer's Name and Addre age for details. List de	ss. Does treasurer perfo puty treasurers on attach	orm <u>only</u> ministerial fund ned sheet.	ctions? Yes No		-05-243 and nued on attached	Daytime Telephone N	umber	
sheet.	NONE	SELF					()		
	ns who perform only mi 390-05-243 and next pa	inisterial functions on you age for details.	ur behalf <u>and</u> on behalf	of other candidates or p	olitical committe	es. List name, ti	_	e persons. See ontinued on attached	
Sneet.						•		·	
N	IONE								
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."									
sheet.							Continu	ed on attached	
	NONE								
8. Campa	aign Bank or Depositor	у		Branch			City		
N,	ONE.					}			
9. Related		Committees. List name,	address and relationsh	nip.			Continue	ed on attached	
								Ì	
,	NONE								
holiday	holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide								
a post office box or an out-of-area address. 8 7-0 E. BOXNET Street Address, Room Number, City where campaign books will be available for inspection SFOKANE, WA GG21 >									
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (5-69) 922-0244									
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.									
Candi	date's Signature				Date				
	(\mathcal{L})	. la 1. 1	MSGO		-	7/8/09			