

Registration

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07/01/2009 9:28am \$0.00
SNOHOMISH COUNTY, WASHINGTON

Candidate's Name (Give candidate's full name.) ANN MARIE MCMURRAY		DATE FILED PDC OCT 23 2009		Telephone Number (425) 744-0949
Candidate's Committee Name (Do not abbreviate.) NO COMMITTEE / N/A		Fax Number ()		Candidate's E-Mail Address amcmurray@msn.com
Mailing Address MY MAILING ADDRESS IS: 3506 218TH ST SW		City BRIER		County SNOHOMISH
Zip + 4 98036		Campaign E-Mail Address		
1. What office are you running for? EDMONDS SCHOOL DISTRICT		Legislative District, County or City 2		Position No. 2
2. Political party (if partisan office) N/A		3. Date of general or special election NOVEMBER 2009		Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ 0 , I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. NO TREASURER			Daytime Telephone Number ()	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. NONE				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." NONE				
8. Campaign Bank or Depository NONE		Branch		City
9. Related or Affiliated Political Committees. List name, address and relationship. NONE				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. NO CAMPAIGN - PERSONAL INFORMATION AMENDED 10/21/09 - 3506 218 ST SW, BRIER In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 744-0949				
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Ann M. McMurray Date 6/29/09				

SEE INSTRUCTIONS ON NEXT PAGE