

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<b>Candidate Registration</b>		<b>C1</b> (1/2008)		<b>RECEIVED</b>  APR 14 2010	
Candidate's Name (Give candidate's full name.) <u>Jeremy Nathan Miller</u>				Public Disclosure Commission Telephone Number <u>(360) 528 9125</u>			
Candidate's Committee Name (Do not abbreviate.) <u>Voters for Jeremy Miller</u>				Fax Number ( )			
Mailing Address <u>2747 Pacific Avenue Suite B-23</u>				Candidate's E-Mail Address			
City <u>Olympia</u>		County <u>Thurston</u>		Zip + 4 <u>98501</u>		Campaign E-Mail Address <u>jeremymillerfor22rep@gmail.com</u>	
1. What office are you running for? <u>State Representative 22</u>				Legislative District, County or City <u>22</u>		Position No. <u>1</u>	
2. Political party (if partisan office) <u>Democratic</u>				3. Date of general or special election <u>Nov 2010</u>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number	
<u>Leslie Johnson 4045 49th Ave #69</u> <u>Olympia WA 98512</u>						<u>(360) 456 3517</u>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.							
<input type="checkbox"/> Continued on attached sheet							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."							
<input type="checkbox"/> Continued on attached sheet							
<u>Justin Kover</u> <u>6805 Little Rock Rd #2 SW</u> <u>Tumwater WA 98512</u> <u>Volunteer Coordinator</u>							
8. Campaign Bank or Depository <u>Chase</u>				Branch <u>Tumwater</u>		City <u>Tumwater</u>	
9. Related or Affiliated Political Committees. List name, address and relationship.							
<input type="checkbox"/> Continued on attached sheet							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
<u>2747 Pacific Avenue Suite B-23 Olympia WA 98501</u> <b>Street Address, Room Number, City where campaign books will be available for inspection</b>							
In order to make an appointment, contact the campaign at (telephone, fax, e-mail) ( ) <u>jeremymillerfor22rep@gmail.com</u>							
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature 						Date <u>04-14-2010</u>	

SEE INSTRUCTIONS ON NEXT PAGE