PUBLIC DISCLOSURE COMMISSION					
696	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOII Free 1-877-601-2828	Candidate Registration	C1 (1/2008)	100361269	
				07-14-2010	
Candidate's Name (Give candidate's full name.)				Telephone Number	
JACQUELINE MOORE				425-495-1249	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
FRIENDS OF JACKIE MOORE				425-793-5375	
Mailing Address				Candidate's E-Mail Address	
17701 108TH AVE SE #455				JACKIE11THDISTRICT@GMA	
City		County	Zip + 4	Campaign E-Mail Address	
RENTON 1. What office are you r	KING	Legislative District, County or City	8055 Position No.	<u>jackiellthdistrict@gma</u> ii Do you now hold this office?	
1. What office are you r STATE REPRESEN	ŭ	LEG DISTRICT 11 - HOUSE	Position No.	Yes No X	
2. Political party (if parti	san office)		3. Date of general or sp	ecial election	
NONE			11-02-2010		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
Option I MINI REPORTING: In addition to my filing fee of \$\frac{421}{200}\$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
Option II FULL	REPORTING: I will use the Full Re	eporting system. I will file the frequent, detaile	d campaign reports require	d by law.	
next page for details. JACQUELINE MOC	List deputy treasurers on attached		See WAC 390-05-243 and Continued on attached sh	Daytime Telephone Number 425-495-1249	
	n only ministerial functions on your b d next page for details.	ehalf <u>and</u> on behalf of other candidates or pol	itical committees. List nam	e, title and address of these persons. See Continued on attached sheet.	
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.					
8. Campaign Bank or D	epository	Branch		City	
COLUMBIA BANK		RENTON		RENTON	
	Political Committees. List name, ad			Continued on attached sheet.	
holidays. In the spac a post office box or a	e below, provide contact information n out-of-area address.	nent between 8 a.m. and 8 p.m. during the eig n for scheduling an appointment and the addre			
Street Address, Room Number, City where campaign books will be available for inspection 17701 108TH AVE SE, RENTON					
In order to make an a	In order to make an appointment, contact the campaign at (telephone, fax, e-mail):425-495-1249 425-793-5375				

Date 07-14-2010

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

JACQUELINE MOORE