

PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (1/2008)		DATE FILED PDC APR 10 2010	
Candidate's Name (Give candidate's full name.) Heidi Munson				Telephone Number (206) 999-7331			
Candidate's Committee Name (Do not abbreviate.) Munson 2010				Fax Number ()			
Mailing Address 20611 Bothell-Everett Hwy #E191				Candidate's E-Mail Address heidi@munson2010.com			
City Bothell		County Snohomish		Zip + 4 98012		Campaign E-Mail Address heidi@munson2010.com	
1. What office are you running for? State Representative				Legislative District, County or City Leg. Dist. 1		Position No. 2	
2. Political party (if partisan office) Republican				3. Date of general or special election 11/02/10			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number (206) 406-4676	
Candice Palmberg 2920 213th St SE Bothell, WA 98021							
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.							
<input type="checkbox"/> Continued on attached sheet.							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."							
<input type="checkbox"/> Continued on attached sheet.							
8. Campaign Bank or Depository Chase				Branch Thrasher's Corner		City Bothell	
9. Related or Affiliated Political Committees. List name, address and relationship.							
<input type="checkbox"/> Continued on attached sheet.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection ?							
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature 						Date 4/9/10	

SEE INSTRUCTIONS ON NEXT PAGE