					-
PUBLIC DISCLOS	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registratio	n	C1 (3/06)	DATE FILED PE JUN 2 1 2007
ndidate's Name (Give	,			<u> </u>	Telephone Number
Michae	el George Go	podspaceguy 1	Velson		(206) 390-037
ndidate's Committee Na	ame (Do not abbreviate.)	16.3			Fax Number
ling Address	GOODS PACE	gry Nelson	·		
	Ninth Ave.	So- Scattle			Candidate's E-Mail Address
Seattle	2	King 9	Zip+4 188-151	2	Campaign E-Mail Address
What office are you	running for?	County Legislative District, Co County Dist	ounty or City	Position No.	Do you now hold this office? Yes No No
Political party (if par	tisan office) cratic Pa	- tz	3. Date of A U	general or spec	al election 2007
low much do you p	lan to spend during your enti s below. If no box is checked	ire election campaign, including	the primary and general	elections? Ba	sed on that estimate, choose one for information about reports requir
Option I MINI	REPORTING: In addition to my	y filing fee of \$ 1,169 06 ore than \$300 in the aggregate from	aise and spend no more than	\$3,500, includir	ng any charges for inclusion in state
		ull Reporting system. I will file the fr			y law.
Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. Continued on attached					Daytime Telephone Number
sheet Goodspaceguy Nelson					(206)390-037
Committee Officers.	List name, title and address. C	Continue on attached sheet if necess	sary. See reverse for definition	on of "officer."	Continued on attached shee
Campaign Bank or E	Denository	Propeh		· · · · · · · · · · · · · · · · · · ·	I ou
US Ba		Branch	Boulevard i	Park	City Seattle (Unincorporate King County)
Related or Affiliated	Political Committees. List name	e, address and relationship.			7
Campaign books mu	ist be open to the public by appo	intment between 8 a.m. and 8 p.m.	during the eight days before	the election, exc	Continued on attached sheet
holidays. In the space	ce below, provide contact inform	ation for scheduling an appointment	t and the address where the	inspection will ta	ke place. It is not acceptable to provi
Street Address, Room	ہ ح <i>ی</i> m Number, City where campaigr	n books will be available for inspection	on Nelson		
		AVE-South		sparan	uy @yahoo.com
62+	+10 1112 0	2016			-7 ec 400-con

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 390 - 0373

I certify that this report is true, complete and correct to the best of my knowledge.

Dordspacegn Helson

10. CERTIFICATION:

Candidate's Signature

Date June 21, 2007