

Candidate Registration

C1 (1/2008)

DATE FILED PDC MAR 1 4 2008

Candidate's Name (Give candidate's full name.)			Telephone Number
Annette S. Plese			(509) 220-7055
Candidate's Committee Name (Do not abbreviate.)			Fax Number
Committee to Elect Annette S. Plese Superior Court Judge			(509) 489-3333
Mailing Address P.O. Box 30247			Candidate's E-Mail Address
the state of the s	ounty	Zip + 4	Campaign E-Mail Address
Spokane	Spokane WA	99223	
What office are you running for?	Legislative District, County or City	Position No.	Do you now hold this office?
Superior Court Judge	Spokane	1	Yes L. No x
2. Political party (if partisan office)		Date of general or special election November 2008	
How much do you plan to spend during your entire ele- the reporting options below. If no box is checked you are and changing reporting options. Option I MINI REPORTING: In addition to my filing fe local voters pamphiets. I will not accept more than \$500.	e obligated to use Option II, Full Reporting e of \$, I will raise and spend no in the aggregate from any contributor excep	. See Instruction manuals for more than \$5,000, including a tryself.	er Information about reports required
Option II FULL REPORTING: I will use the Full Report Treasurer's Name and Address. Does treasurer perform only			
page for details. List deputy treasurers on attached sheet.		Daytime Telephone Number	
Nan Spear 11507 S. Baltimore Rd. S	pokane, VVA 99223		(509) 995-5373
7. Committee Officers and other persons who authorize expend Kim T. Plese – Campaign Chair 4201 E. 1		t name, title and address. See	e next page for definition of "officer." Continued on attached sheet.
Campaign Bank or Depository	Branch		City
Bank Of America	Monroe		Spokane
Related or Affiliated Political Committees. List name, address			<u> </u>
Campaign books must be open to the public by appointment holidays. In the space below, provide contact information for post office box or an out-of-area address. Street Address, Room Number, City where campaign box 201 W. Francis Spokane Wa 99205	between 8 a.m. and 8 p.m. during the eight of scheduling an appointment and the address		
In order to make an appointment, contact the campaign at (te	elephone, fax, e-mail): (509)995-53	373	
CERTIFICATION: I certify that this report is true, complete and correct to the be Candidate's clanature			