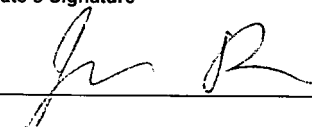


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (3/06)	DATE FILED PDC JUN 22 2007
Candidate's Name (Give candidate's full name.) <u>John Potter</u>				Telephone Number () ()	
Candidate's Committee Name (Do not abbreviate.) <u>Friends For John Potter</u>				Fax Number () ()	
Mailing Address <u>11842 14th Ave S</u>				Candidate's E-Mail Address	
City <u>Seattle</u>		County <u>King</u>		Zip + 4 <u>98168-2142</u>	
1. What office are you running for? <u>King County Council</u>				Position No. <u>8</u> Do you now hold this office? Yes ☐ No ☒	
2. Political party (if partisan office) <u>Republican</u>			3. Date of general or special election <u>November 2007</u>		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
☒ Option I MINI REPORTING: In addition to my filing fee of \$ <u>416.7</u> , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.					
☐ Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet				Daytime Telephone Number	
<u>None yet</u>				() ()	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet					
<u>None yet</u>					
7. Campaign Bank or Depository		Branch		City	
<u>WaMu</u>		<u>White Center</u>		<u>unincorporated</u>	
8. Related or Affiliated Political Committees. List name, address and relationship.					
<u>None</u>					
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection <u>11842 14th Ave S</u>					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <u>(206) 293-0217</u>					
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date <u>6/20/07</u>	

SEE INSTRUCTIONS ON REVERSE