

Candidate

C1 DATE FILED PDC

	PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	_	istration	(1/2008)	APR 17 2010
	idate's Name (Give candidate's full name.)	Richten	0.11		Telephone Number (425) 591-6293 Fax Number
	friends of	<i>Pennis</i>	Kichter		(425) 487-9990
	24 23 16 th Av.	< SB		dlrichte	Candidate's E-Mail Address YE rainler wcb5itc.c
City	Bothell	County	indhomish	98021·	Campaign E-Mail Address dennis @ nichter 2010. Ca
1.	State Represent	1 1 1	gislative District, County or City	Position No.	Do you now hold this office? Yes No No
2.	Political party (if partisan office)			Date of general or speci-	
	Kebublican			Hovember	2, 2010
tl	ow much do you plan to spend during you reporting options below. If no box is one changing reporting options.	hecked you are obligat	ed to use Option II, Full Reportin	g. See instruction manuals	for information about reports required
	Option I MINI REPORTING: In additional and local voters pamphlets. I will not an additional and local voters pamphlets.	ccept more than \$500 in	the aggregate from any contributor	except myself.	
	Option II FULL REPORTING: I will us	se the Full Reporting syst	tem. I will file the frequent, detailed	campaign reports required b	y law.
5.	Treasurer's Name and Address. Does treas next page for details. List deputy treasurers sheet.	on attached sheet.	erial functions? Yes X No S	ee WAC 390-05-243 and Continued on attached	Daytime Telephone Number
	JEARIE	NG COM BS NE 135+h St. d, WA. 98	0.34		(206) 306-3661
6.	Persons who perform only ministerial function WAC 390-05-243 and next page for details sheet Tanis Can-page 12-3 BoTL	Pichter ign Manas 3 16 12 Av			Continued on attached
7.	Committee Officers and other persons who a sheet	authorize expenditures o	r make decisions on your behalf. L	ist name, title and address. S	See next page for definition of "officer." Continued on attached
	-				
8	Campaign Bank or Depository		Canyon	Park	Bathell
9.	Related or Affiliated Political Committees. L sheet.	ist name, address and re			Continued on attached
10.	Campaign books must be open to the public holidays. In the space below, provide conta a post office box or an out of-area address. Street Address, Room Number, City when	ct information for schedu	ling an appointment and the addre		
	In order to make an appointment, contact the	a campaign at (telephone	;, fax, e-mail): (425) 48	1-7770	
11.	CERTIFICATION: ! certify that this report is true, complete and	correct to the best of my	knowledge.	Date 4/15/	2010
	DOM MA	ishing	Lish to		